

curriculum vitae

Philip Barton Payne

300 Tineke Way
Travelers Rest, SC 29290-6903
(425) 775-1130
philip.b.payne@gmail.com

Academic Summary

- Educational** B.S. with High Honor, Wheaton College, Illinois, 1969
- Background** M.A. NT *Summa Cum Laude*, Trinity Evangelical Divinity School, Ill. 1972
M.Div. *Summa Cum Laude*, Trinity Evangelical Divinity School, Ill., 1973
Zertifikat Deutsch als Fremdsprache, Goethe Institut, 1973
NT research under Peter Stuhlmacher Tübingen University, 1973, 1974
Ph.D. NT under J.P.M. Sweet, C.F.D. Moule, University of Cambridge 1976
- Professional** Supervisor NT Studies, Selwyn College, University of Cambridge, 1974-75
- History** Visiting Professor of NT, Trinity Evangelical Divinity School, 1976
Founder and Director, Kyoto Christian Studies Center, Japan, 1979-1983
Adjunct Professor of NT, Gordon-Conwell Theological Seminary, 1985-86
Visiting Professor of NT, Gordon-Conwell Theological Seminary, 1986-87
Visiting Professor of NT, Bethel Theological Seminary, 1987
Adjunct Professor of NT, Fuller Theological Seminary Northwest, 1989-
1990, 1992, 2000, 2012

Missionary: Japan Evangelical Free Church 1976–1984

President, Linguist’s Software, Inc., 1984–the present

Personal Data

Birth date: July 2, 1948

Marital & Family Status: Married to Nancy Catherine Payne

Children: David Barton Payne, Kimiko Ruth Payne, Brendan John Payne

Grandchildren: Miriam, Caleb, Timothy Payne; Quinten & Westin Musser

Phone: 425-775-1130 tel

Ordination: Denomination: Evangelical Free Church of America 1976–

Guest

Cambridge University NT Seminar (twice)

Lectures

Ridley Hall, Cambridge

Society of Biblical Literature, NT Textual Criticism Seminar (three times)

Evangelical Theological Society (four times)

Christians for Biblical Equality Annual Meetings (four times)

Trinity Evangelical Divinity School (three times)

Stanford University

University of California at Davis

Bethel University

Crandall University, New Brunswick, Nova Scotia, Canada

Japan Bible Seminary

Japan Christian Theological Seminary

Japan Evangelical Theological Society

Hayama Seminar
Tokyo Christian Institute
Saint Paul's University, Limuru, Kenya
Anglican Martyr's Seminary, Kampala, Uganda
St. Luke Nintenda's Anglican Church, Kampala, Uganda
Evangelical Free Church of Canada
Ugandan Pentecostal Pastors Association
Assemblies of God
International Fellowship of Ministries
University Presbyterian Church, Seattle (twenty times)
Messiah Episcopal Church, Minneapolis
Overlake Christian Church, Seattle
Irving Bible Church, Irving, Texas
Montgomery Church, Ohio
The Marcella Project
InterVarsity in Hawaii
Twin Cities Podcast
Symposium on Women in Leadership
Twin Lakes Church Bible Conference
Twin Lakes Church Staff Conference
Santa Cruz Bible Church Staff Conference
Mutuality Matters Podcast (twice)

Memberships

Tyndale Fellowship
Society of Biblical Literature
Institute for Biblical Research
Evangelical Theological Society
Christians for Biblical Equality Board of Reference

Honors

B.S. with High Honor, Wheaton College, Illinois, 1969
Wheaton College Scholastic Honor Society, 1969
Wheaton College Scholastic Honor Society Scholarship, 1970
M.A. in NT *Summa Cum Laude*, Trinity Evangelical Divinity School, Ill.,
1972
M.Div. *Summa Cum Laude*, Trinity Evangelical Divinity School, Ill., 1973
Cambridge University Divinity Faculty Hort Fund Grant for studies in
Tübingen University
Higgins Scholar at the University of Cambridge, 1973–75
University of Cambridge Ph.D. NT dissertation submission permitted after
two years in 1975 (three year requirement waived)
Christian's for Biblical Equality Lifetime Achievement Award

Languages

English (native, fluent)
French (competent reader and speaker)
4 years of French, lived in France in 1968, lifetime of use
German (competent reader with basic speaking skills)

Zertifikat Deutsch als Fremdsprache, Goethe Institut, 1973,
NT research at Tübingen University under Professor Peter
Stuhlmacher, summer of 1973, 1974,
Certificate of Comprehension of Advanced Level German Material,
1975, from Professor L. W. Forster, Cambridge University

Greek (competent exegete)

three terms of Classical Greek at Wheaton College,
one term of NT Greek exegesis at Wheaton College,
MA in NT Greek, Trinity Evangelical Divinity School,
Ph.D. in NT Greek, University of Cambridge 1976,
lifetime of use.

Hebrew (trained to exegete Hebrew)

two terms Hebrew at Trinity Evangelical Divinity School
one term Hebrew exegesis at Trinity Evangelical Divinity School

Japanese (competent speaker) self taught in Japan 1969–70

Japanese study at Japanese Missionary Language Institute, 1977–78
intensive Japanese study at International Christian University 1978,
missionary in Japan 1969–70, 1977–83

Dissertations

Murray J. Harris supervised my M.A. in NT thesis, “The Concept of Truth
(ΑΛΗΘΕΙΑ) in the Johannine Corpus with Special Reference to
John 8:31–47.” Deerfield, Ill.: Trinity Evangelical Divinity School,
1972.

J. P. M. Sweet and C. F. D. Moule supervised my Ph.D. in NT dissertation,
“Metaphor as a Model for Interpretation of the Parables of Jesus,
with special reference to the Parable of the Sower.” Cambridge, UK:
University of Cambridge, 1976.

Selected Publications of P. B. Payne

(not including 1125 more Linguist’s Software products)

“A Critical Note on Ecclesiasticus 44:21’s Commentary on the Abrahamic Covenant.” *Journal of the Evangelical Theological Society* 15 (1972) 186–87.

“Discover the Old Testament on Grace and Love.” *HIS Magazine* (Nov., 1972) 10–11, 16.

“Morrey, A Butterfly Story.” *Scribe* (Trinity Evangelical Divinity School, January 1973) 4–7.

“Paul Krishna.” *Trinity Today* (Trinity Evangelical Divinity School, 1973).

Metaphor as a Model for Interpretation of the Parables of Jesus, with special reference to the Parable of the Sower. Deerfield, IL: Trinity Evangelical Divinity School, 1976.

“The Fallacy of Equating Meaning with the Human Author’s Intention.” *Journal of the Evangelical Theological Society* 20 (1977) 243–52. Reprinted on pages 70–81 in *The Right Doctrine from the Wrong Texts? Essays on the Use of the Old Testament in the New*. Edited by G. K. Beale. Grand Rapids: Baker, 1994.

“The Order of Sowing and Ploughing in the Parable of the Sower.” *New Testament Studies* 25 (1977–78) 123–29.

“Am I Hearing what God is Saying?” *Decision* (March 1979) 4–5.

“Ten Years to See a Dream Come to Life: The Kyoto Open-Home Student Ministry.” *The Evangelical Beacon* (June, 1979).

The Basic Message of Each of the Films in the Series ‘How Should We Then Live?’ (in Japanese) Tokyo: Christian AV Center, 1979) 10–15.

“The Teaching of Jesus on the Authority of the Scriptures.” (in Japanese) *Japan Bible Seminary Bulletin* 1979.

“The Priorities of J. Barton Payne: God, Family, Work.” In the *J. Barton Payne Memorial Book* published by the Japan Evangelical Free Church, 1979.

“The Authenticity of the Parables of Jesus.” (with summary in Japanese) *Evangelical Theology* (Japan Evangelical Theological Society) 10 (November 1979) xix–xxxiv.

“The Seeming Inconsistency of the Interpretation of the Parable of the Sower.” *New Testament Studies* 26 (1979–80) 564–68.

“The Law in the Teaching of Jesus.” Pages 18–31 in *The Christian Gospel and its Ethical Implications for Japanese Society, Hayama Papers* 21. Tokyo: Hayama, 1980.

“Evidence for the Historical Reliability of the Teachings of Jesus: What do we Know for Sure about the Historical Jesus?” a five part series in Japanese in the *Christian Weekly Magazine* 708 (Jan. 20, 1980) 10–11; 709 (Jan. 27, 1980) 10–12; 710 (Feb. 3, 1980) 9–11; 711 (Feb. 17, 1980) 10–11; 712 (Feb. 24, 1980) 9–11.

“The Authenticity of the Parable of the Sower and its Interpretation.” Pages 163–207 in *Gospel Perspectives: Studies of History and Tradition in the Four Gospels*. Edited by R. T. France and David Wenham. Sheffield: JSOT, 1980.

“The Authenticity of the Parables of Jesus.” Pages 329–44 in *Gospel Perspectives II: Studies of History and Tradition in the Four Gospels*. Edited by R. T. France and David Wenham. Sheffield: JSOT, 1981.

“Jesus’ Implicit Claim to Deity in His Parables.” *Trinity Journal* 1 NS (1981) 3–23.

“Libertarian Women in Ephesus: A Response to Douglas J. Moo’s Article, ‘1 Timothy 2:11–15: Meaning and Significance’.” *Trinity Journal* 2NS (1981) 169–97.

“Women in Church Leadership: 1 Timothy 2:11–3:13 Reconsidered.” *Japan Harvest* 31 number 4 (1981/82) 19–21.

“Introduction: Kyoto Christian Studies Center.” *Evangelical Free* (July 15, 1982) 5 (in Japanese).

“Divorce and Remarriage.” A two part series in the *Christian Weekly Magazine* 815 (Aug. 8, 1982) 9–11; 816 (Aug. 15, 1982) 3–4 (in Japanese).

“Midrash and History in the Gospels with Special Reference to R. H. Gundry’s Matthew.” Pages 177–215 in *Gospel Perspectives III: Studies in Midrash and Historiography*. Edited by R. T. France and David Wenham. Sheffield: JSOT, 1983.

Walter Liefeld, Doug Moo, and Philip B. Payne. *The Scripture and the Ordination of Women*. Minneapolis, MN: The Evangelical Free Church, 1986. Philip B. Payne. “Libertarian Women in Ephesus: A Response to Douglas J. Moo’s Article, ‘1 Timothy 2:11–15’.” Chapter 3, pages 41–46 and Philip B. Payne. “The Interpretation of 1 Timothy 2:11–15, A Surrejoinder.” Chapter 5, pages 96–115.

Interpreting Jesus' Parables. South Hamilton, MA: Gordon-Conwell Theological Seminary, 1986.

An Index to the Teachings of Jesus. South Hamilton, MA: Gordon-Conwell Theological Seminary, 1986.

“What does *kephalē* Mean in the New Testament? Response.” Pages 118–132 in *Women, Authority & the Bible*. Edited by Alvera Mickelsen. Downers Grove, IL: InterVarsity, 1986.

LaserGreek. South Hamilton, MA. Linguist's Software, 1986. Its GraecaII font was used to publish *The Greek New Testament*. 4th Revised Edition. Edited by Barbara Aland, Kurt Aland, Carlo M. Martini, and Bruce M. Metzger. Stuttgart: Deutsche Bibelgesellschaft, United Bible Societies, 2001.

The UBS Greek New Testament. South Hamilton, MA: Linguist's Software, 1986.

LaserHebrew. South Hamilton, MA: Linguist's Software, 1986. Its HebraicaII font was used to publish the Koehler-Baumgartner 5 vol. *The Hebrew and Aramaic Lexicon of the Old Testament*. Leiden, Boston, Köln: E. J. Brill, 1994–2000.

Hebrew Scriptures, Biblia Hebraica Stuttgartensia. Edmonds, WA: Linguist's Software, 1987.

Greek Old Testament. Edmonds, WA: Linguist's Software, 1987.

“Computer Aided Biblical Research.” In the *New 20th-Century Encyclopedia of Religious Knowledge*. 2nd ed. Edited by J. D. Douglas. Grand Rapids: Baker, 1991.

LaserCoptic. Edmonds, WA: Linguist’s Software, 1986. Its CopticLS font was used to publish the Koehler-Baumgartner 5 vol. *The Hebrew and Aramaic Lexicon of the Old Testament*. Leiden, Boston, and Köln: E. J. Brill, 1994–2000.

“The Fallacy of Equating Meaning with the Human Author’s Intention.” Pages 70-81 in *The Right Doctrine from the Wrong Texts? Essays on the Use of the Old Testament in the New*. Edited by G. K. Beale. Grand Rapids: Baker, 1994.

Semitic Transliterator. Edmonds, WA: Linguist’s Software, 1994.

“Fuldensis, Sigla for Variants in Vaticanus, and 1 Cor 14.34–5.” *New Testament Studies* 41 (1995) 240–62. <https://www.pbpayne.com/wp-admin/Payne1995NTSFuldensis.pdf>
manuscript photographs <https://www.pbpayne.com/wp-content/uploads/2023/03/Fuldensis-1-Cor-14-15-photos-scaled.jpeg>
<https://www.pbpayne.com/wp-content/uploads/2023/03/Vaticanus-1-Cor-14.33-36-Jn-7.52-8.12-13-photos-scaled.jpeg>

“Parable.” In the *Evangelical Dictionary of Biblical Theology*. Edited by Walter A. Elwell. Grand Rapids: Baker, 1996.

“Allegory.” In the *Evangelical Dictionary of Biblical Theology*. Edited by Walter A. Elwell. Grand Rapids: Baker, 1996.

“J. Barton Payne.” in *Handbook of Evangelical Theologians*. Edited by Walter Elwell. Grand Rapids, Baker, 1998.

“Ms. 88 as Evidence for a Text Without 1 Cor 14.34–5.” *New Testament Studies* 44 (1998) 152–58.

Philip B. Payne and Paul Canart. “The Originality of Text-Critical Symbols in Codex Vaticanus.” *Novum Testamentum* 40, 2 (2000) 105–13. https://www.pbpayne.com/wp-admin/Payne2000NovT-Vaticanus_umlauts_1Cor14_34-35.pdf

LaserGreek in Unicode. Edmonds, WA: Linguist’s Software, 2001. Its SymbolGreekTU font was used to publish the Nestle-Aland Novum Testamentum Graece 28th Edition, 2012.

Greek New Testament in Unicode. Edmonds, WA: Linguist’s Software, 2001.

Greek Old Testament in Unicode. Edmonds, WA: Linguist’s Software, 2001.

LaserHebrew Unicode. Edmonds, Wash.: Linguist’s Software, 2002. Oxford University Press licensed its NewJerusalemU font for the *Oxford Hebrew Bible*.

Hebrew Scriptures in Unicode, Biblia Hebraica Stuttgartensia. Edmonds, WA: Linguist’s Software, 2002.

“The Text-Critical Function of the Umlauts in Vaticanus, with Special Attention to 1 Corinthians 14.34–35: A Response to J. Edward Miller.” *Journal for the Study of the New Testament* 27.1 (2004) 105–12.

New Testament Manuscripts Font Collection. Edmonds, WA: Linguist’s Software, 2003.

Semitic Transliterator in Unicode. Edmonds, WA: Linguist’s Software, 2003.

LaserCoptic in Unicode. Edmonds, WA: Linguist’s Software, 2006.

LaserSyriac. Edmonds, WA: Linguist’s Software, 2006.

“Wild Hair and Gender Equality in 1 Cor 11:2–16.” *Priscilla Papers* 20 number 3 (2006) 9–18.
<https://www.cbeinternational.org/resource/wild-hair-and-gender-equality-1-corinthians-112-16/>

“1 Tim 2.12 and the Use of οὐδέ to Combine Two Elements to Express a Single Idea.” *New Testament Studies* 54:2 (April 2008) 235–53. https://www.pbpayne.com/wp-admin/Payne2008NTS-oude1Tim2_12.pdf

New Testament for New Testament Manuscripts Font Collection. Edmonds, WA: Linguist’s Software, 2009.

LaserPaleo-Hebrew in Unicode. Edmonds, WA: Linguist's Software, 2009.

Man and Woman, One in Christ: An Exegetical and Theological Study of Paul's Letters. Grand Rapids: Zondervan, 2009.

Philip B. Payne and Paul Canart. "Distigmai Matching the Original Ink of *Codex Vaticanus*: Do they Mark the Location of Textual Variants?" Pages 199–226 in Patrick Andrist, ed., *Le manuscrit B de la Bible (Vaticanus graecus 1209): Introduction au fac-similé, Actes du Colloque de Genève (11 juin 2001), Contributions supplémentaires*. Lausanne, Switzerland: Éditions du Zèbre, 2009.

"What Paul's Personal Relationships Reveal." *Arise* 2/3/2010. Minneapolis: Christians for Biblical Equality. <https://www.cbeinternational.org/resource/what-pauls-personal-relationships-reveal/>

"Paul's Theological Axioms Should Guide Exegesis." *Arise* 2/10/2010. Minneapolis: Christians for Biblical Equality. <https://www.cbeinternational.org/resource/pauls-theological-axioms-should-guide-exegesis/>

"The Practical Implications of Gal 3:28, Part 1." *Arise* 3/26/2010. Minneapolis: Christians for Biblical Equality. <https://www.cbeinternational.org/resource/practical-implications/>

"Book Review: The ESV Study Bible." *Priscilla Papers* 24:3 (2010) 23.

<https://www.cbeinternational.org/resource/book-review-esv-study-bible/>

LaserGreek SinaiticusLSU in Unicode. Edmonds, WA: Linguist's Software, 2010.

New Testament Manuscripts Font Collection in Unicode. Edmonds, WA: Linguist's Software, 2010.

“Examining the Twelve Biblical Pillars of Male Hierarchy” Audio May 1, 2012 at:

<https://www.cbeinternational.org/resource/examining-twelve-pillars-male-heirarchy/>

“New Creation and the Equal Standing of Man and Woman” May 1, 2012 audio

<https://www.cbeinternational.org/resource/new-creation-and-equal-standing-man-and-woman/>

“Does the New Testament Name only Men as Local Church Officers?” *Priscilla Papers* 26:3 (Summer 2012) 5–6. <https://www.cbeinternational.org/resource/does-new-testament-name-only-men-local-church-officers/>

“How the Early Church Viewed Women” audio Aug. 1, 2012

<https://www.cbeinternational.org/resource/how-early-church-viewed-women/>

“Examining the Twelve Biblical Pillars of Male Hierarchy” pages 4-10 in *Male Authority in Context*. Minneapolis: Christians for Biblical Equality, Nov. 2012. Audio Aug. 1, 2012 at:

<https://www.cbeinternational.org/resource/examining-twelve-pillars-male-heirarchy-0/>

“Galatians 3:28’s Application of Paul’s New Creation Teaching to the Status of Women in Christ”
pages 11-16 in *Male Authority in Context*. Minneapolis: Christians for Biblical Equality,
Nov. 2012. <https://www.cbeinternational.org/resource/male-authority-context/>

“Does Roman 5 Teach Male Headship?” *Arise* 12/13/2012. Minneapolis: Christians for Biblical
Equality. <https://www.cbeinternational.org/resource/does-romans-5-teach-male-headship/>

“‘Man and Woman’ or ‘Husband and Wife’ in 1 Timothy 2:8–15?” *Arise* 1/15/2013. Minneapolis:
Christians for Biblical Equality. <https://www.cbeinternational.org/resource/man-and-woman-or-husband-and-wife/>

“‘Man and Woman’ or ‘Husband and Wife’?” in 1 Corinthians 11:3 *Arise* 1/23/2013.
Minneapolis: Christians for Biblical Equality.

<https://www.cbeinternational.org/resource/man-and-woman-or-husband-and-wife/>

“The Bible Teaches the Equal Standing of Man and Woman.” *Priscilla Papers* 29 (2015) 3–10.
<https://www.cbeinternational.org/resource/bible-teaches-equal-standing-man-and-woman/>

“How Newness of Life in Christ Entails Sharing Authority and Leadership.” August 1, 2015 audio

<https://www.cbeinternational.org/resource/how-newness-life-christ-entails-sharing-authority-and-leadership/>

“Οὐδέ Combining Two Elements to Convey a Single Idea and 1 Timothy 2:12: Further Insights.”

Pages 24–34 in *Missing Voices*. Minneapolis: Christians for Biblical Equality, Nov. 1, 2015. <https://www.cbeinternational.org/resource/missing-voices/>

“Response to Kevin DeYoung’s ‘Our Pro-Woman Complementarian Jesus.’” Part 1 published

March 2, 2016 at <https://www.cbeinternational.org/resource/response-kevin-deyoungs-our-pro-woman-complementarian-jesus/>

“Response to Kevin DeYoung’s ‘Our Pro-Woman Complementarian Jesus.’” Part 2 published

March 2, 2016 at <https://www.cbeinternational.org/resource/response-kevin-deyoungs-our-pro-woman-complementarian-jesus-part-2/>

“Biblical Foundation for Mutual Submission and Shared Authority between Men and Women.”

Audio at <https://www.cbeinternational.org/resource/biblical-foundation-mutual-submission-and-shared-authority-between-men-and/>

“Biblical Foundation for Mutual Submission and Shared Authority between Men and Women.”

Audio at <https://www.cbeinternational.org/resource/biblical-foundation-mutual-submission-and-shared-authority-between-men-and/>

“3 Questions About Genesis.” At <https://www.cbeinternational.org/resource/3-questions-about-genesis/>

“Justice and Equality for Women Created in God's Image”

“Hymn to the Trinity.” Seattle: University Presbyterian Church, November 20, 2016.

“The New Testament’s Take on Equality.” *Christianity Today* (January/February 2017) 11.

“Biblical Gender Equality: A Summary.” CBE International January 1, 2017 <https://www.cbeinternational.org/resource/biblical-gender-equality-summary/> includes Payne, Philip B. “The Bible Teaches the Equal Standing of Man and Woman.” *Priscilla Papers* vol. 29, no. 1 (Winter 2015): 3–10.

“Vaticanus Distigme-Obelos Symbols Marking Added Text, Including 1 Corinthians 14.34–5.” *New Testament Studies* 63 (July 2017). Available for free download at https://www.cambridge.org/core/services/aop-cambridge-core/content/view/A5FC01A6E14A2A1CF1F514A9BF93C581/S0028688517000121a.pdf/vaticanus_distigmeobelos_symbols_marking_added_text_including_1_corinthians_14_345.pdf

“Six Groundbreaking Discoveries: A Summary of ‘Vaticanus Distigme-obelos Symbols Marking Added Text, Including 1 Corinthians 14.34–5,’ *New Testament Studies* 63 (2017): 604–

625 at <https://www.pbpayne.com/wp-content/uploads/2017/09/Six-Groundbreaking-Discoveries-PBP.pdf>

“Is 1 Corinthians 14:34-35 a Marginal Comment or a Quotation? A Response to Kirk MacGregor.” *Priscilla Papers* 33, No. 2 (Spring 2019): 24–30.

<https://www.cbeinternational.org/resource/1-corinthians-1434-35-marginal-comment-or-quotation-response-kirk/>

“Dans la Bible, l’homme et la femme ont le même statut.” Nov. 1, 2019 French translation of “The Bible Teaches the Equal Standing of Man and Woman.” *Priscilla Papers* 29 (2015) 3–10. <https://www.cbeinternational.org/resource/dans-la-bible-lhomme-et-la-femme-ont-le-meme-statut/>

“La Bibbia Insegna l’Uguaglianza di Uomo e Donna.” Nov. 1, 2019 Italian translation by Angela Rolston of “The Bible Teaches the Equal Standing of Man and Woman.” *Priscilla Papers* 29 (2015) 3–10. <https://www.pbpayne.com/wp-content/uploads/2018/12/La-Bibbia-insegna-uguaglianza-di-uomo-e-donna.pdf>

“Gender-Accurate Bible Translation Panel.” Boaz Johnson, Caryn A. Reeder, Cynthia Long Westfall, Philip B. Payne, Jeff Miller, Alice Yafeh-Deigh CBE Annual Conference, Atlanta, GA 8/6/2022, published on-line 11/2/2022 video

<https://www.cbeinternational.org/resource/video-gender-accurate-bible-translation-panel/>

audio <https://www.cbeinternational.org/resource/audio-gender-accurate-bible-translation-panel/>

Philip B. Payne and Vince Huffaker. *Why Can't Women Do That? Breaking Down the Reasons Churches Put Men in Charge*. Boulder, CO: Vinati Press, 2021.

Christine Wray Gregoire Bare Marriage podcast 2/2/2024 interview with Philip Payne, “The Bible vs. Biblical Womanhood: what does the Bible really say about women? with Philip Payne” at <https://baremarriage.com/2023/02/podcast-the-bible-vs-biblical-womanhood-with-philip-payne/>

Christine Wray Gregoire Bare Marriage podcast 2/9/2024 interview with Philip Payne, “I Fixed it for you! Re-evaluating what we think the Bible says about women—and why it’s important to fix ourselves too” at <https://baremarriage.com/2023/02/podcast-philip-payne-fixing-evangelical-teaching-women/>

Philip B. Payne. *The Bible vs. Biblical Womanhood: How God's Word Consistently Affirms Gender Equality*. Grand Rapids, MI: Zondervan, 2023.

“Can women be pastors? What I discovered during 50 years of research.” *The Christian Post* 3/31/2023 <https://www.christianpost.com/voices/can-women-be-pastors-what-i-found-during-50-years-of-research.html>

“Does 1 Timothy 2:12-15 prohibit women from teaching or having authority over men?” *The Christian Post* 4/19/2023 <https://www.christianpost.com/voices/does-1-timothy-212-15-prohibit-women-having-authority-over-men.html>

“Does I Corinthians say women have to cover their heads?” *The Christian Post* 4/27/2023 <https://www.christianpost.com/voices/does-i-corinthians-say-women-have-to-cover-their-heads.html>

“Does the Bible teach male headship?” *The Christian Post* 5/2/2023 <https://www.christianpost.com/voices/does-the-bible-teach-male-headship.html>

“What Ephesians 5 really teaches about husband-wife submission.” *The Christian Post* 5/7/2023 <https://www.christianpost.com/voices/what-ephesians-5-really-means-about-husband-wife-submission.html>

“Mutual submission in 1 Peter 3:1–7: Husband submit to wife?” *The Christian Post* 5/17/2023 <https://www.christianpost.com/voices/mutual-submission-in-1-peter-31-7-husband-submit-to-wife.html>

“Is the ‘order of creation’ male authority Bible argument valid?” *The Christian Post* 6/4/2023 <https://www.christianpost.com/voices/is-the-order-of-creation-male-authority-bible-argument-valid.html>

“How Bible translations distort God’s Word regarding gender.” *The Christian Post* 7/7/2023

<https://www.christianpost.com/voices/bible-translations-distort-gods-word-on-the-issue-of-gender.html>

“How Church Fathers debunked common patriarchal interpretations of the Bible.” *The Christian*

Post 7/7/2023 <https://www.christianpost.com/voices/the-church-fathers-repudiate-gender-hierarchies-in-bible.html>

Women and Words: “I Tried To Prove Egalitarians Wrong.” *Mutuality Matters Podcast with*

Mimi Haddad June 12, 2023. <https://www.cbeinternational.org/resource/women-and-words-i-tried-to-prove-egalitarians-wrong-with-dr-philip-b-payne/>

“Dr. Mimi Haddad interviews Dr. Philip B. Payne on the meaning of “head” in Greek and the benefit of mutual submission.” Podcast audio at:

<https://www.cbeinternational.org/resource/women-and-words-i-tried-to-prove-egalitarians-wrong-with-dr-philip-b-payne/>

“Is the ‘slippery slope’ argument against ordaining women valid?” *The Christian Post* 7/15/2023

<https://www.christianpost.com/voices/is-the-slippery-slope-argument-against-ordaining-women-valid.html>

“The subordinationist heresy? Christ is eternally subordinate to Father God.” *The Christian Post* 7/24/2023 <https://www.christianpost.com/voices/the-subordinationist-heresy-christ-subordinate-to-father-god.html>

Philip B. Payne. *Die Gleichstellung von Mann und Frau aus biblischer Sicht*. Augsburg, Germany: Ronsdorf, 2023. <https://www.pbpayne.com/wp-content/uploads/2023/08/Gleichstellung-Payne-12.07.2023.pdf>

Philip B. Payne. “La Biblia enseña la igualdad del varón y la mujer” Spanish translation of “The Bible Teaches the Equal Standing of Man and Woman.” Translated by Fernando D. Saraví Dec. 9, 2023. Posted 1/31/2024 at <https://www.cbeinternational.org/resource/la-biblia-ensena-la-igualdad-del-varon-y-la-mujer/>

Philip B. Payne. “The Bible Teaches the Equal Standing of Man and Woman.” *Gospel and Modern China* 20 (2023.06) 32–46. 圣经教导男女平等 福音与当代中国†第20†期 (2023.06) 32–46. Translated by Sharon Lu 翻译. This includes “The Bible Teaches the Equal Standing of Man and Woman” *Priscilla Papers* 29, No. 1 (Winter 2015) and reasons to regard 1 Corinthians 14:34–35 as a spurious addition, including Codex Vaticanus B’s symbol marking 1 Cor 14:34–35 as a spurious addition.

Women and Words: “Male Pronouns Don’t Exist in 1 Timothy 3:1–7.” *Mutuality Matters* Podcast with Mimi Haddad August 4, 2023.

<https://www.cbeinternational.org/resource/women-and-words-male-pronouns-dont-exist-in-1-timothy/>

Dwayne Green podcast interview 2/14/2024, Part 1: “Dr. Philip Payne recounts his discovery about the distigmai in Codex Vaticanus” at

<https://www.youtube.com/watch?v=KL5OIsfQNO4>

Dwayne Green podcast interview 2/14/2024, Part 2: “Copied from a SECOND CENTURY Manuscript?” at <https://www.youtube.com/watch?v=2YyY5ryhqS8>

Dwayne Green podcast interview 2/14/2024, Part 3: “Egalitarian scholar believes 1 Cor 14:34-35 is NOT INSPIRED scripture #TextualCriticism #vaticanus” at

<https://www.youtube.com/watch?v=oLNMI-XKmbQ>

Dwayne Green podcast interview 2/14/2024, Part 4: “Vaticanus research PROVEN WRONG:

Dr. Payne DEFENDS early date of VATICANUS distigmai and other markings at

<https://www.youtube.com/watch?v=vPRwPJQd2d0>

<https://pacificlife.edu/women-in-ministry/> the video, PDF text, and PowerPoint I presented

Monday evening, Feb. 26, 2024, with help from my son Brendan on “Does the Bible Oppose Women in Leadership?” at Pacific Life Bible College in Surrey, BC, Canada

Expedition 44 U-Tube interview Part 1 regarding what the New Testament teaches about men and women in Christ at <https://www.youtube.com/watch?v=zqL5hJn46mM> on the meaning of “head” in Greek literature and Paul’s letters and 1 Corinthians 14:34–35, posted 6/22/2024

Expedition 44 U-Tube interview Part 1 regarding what the New Testament teaches about men and women in Christ at <https://www.youtube.com/watch?v=H14Pfyk11bM> on 1

Timothy 2–3, 1 Corinthians 11, Ephesians 5, 1 Peter 3, and practical application, posted
7/2/2024