Selected Bibliography for Man and Woman: One in Christ by Philip Barton Payne updated Sep. 7, 2023 version 22.0

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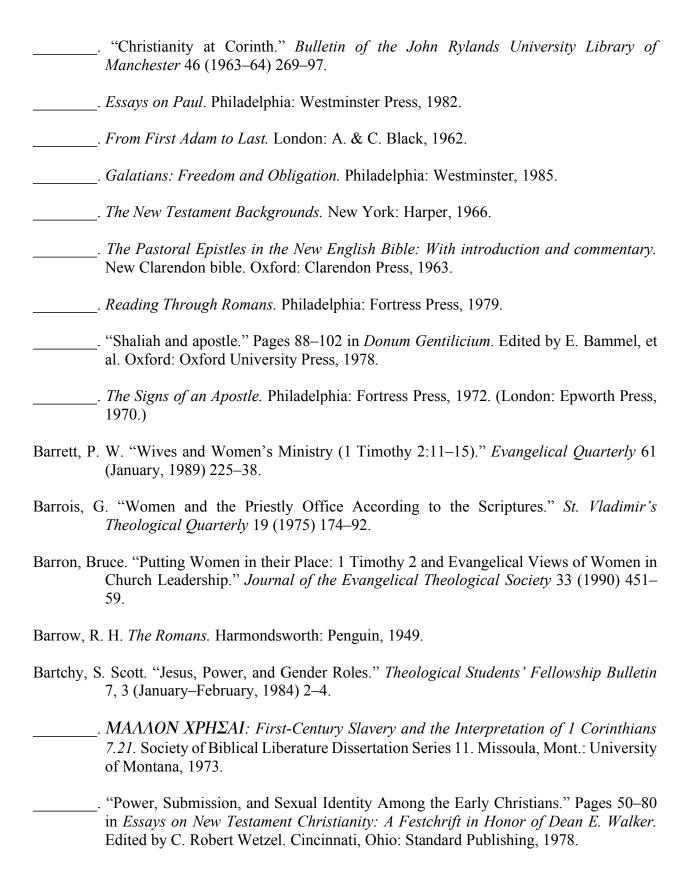
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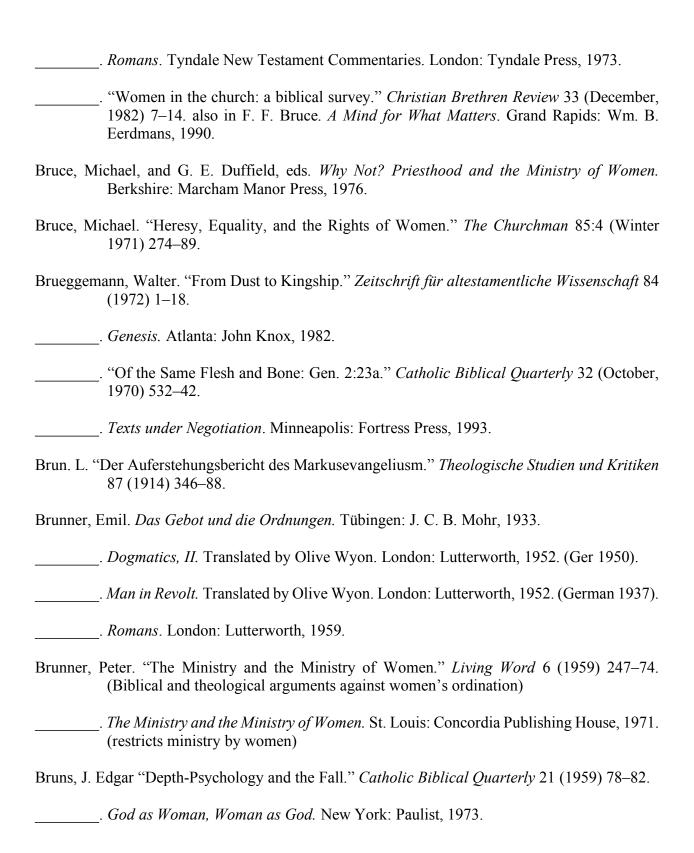
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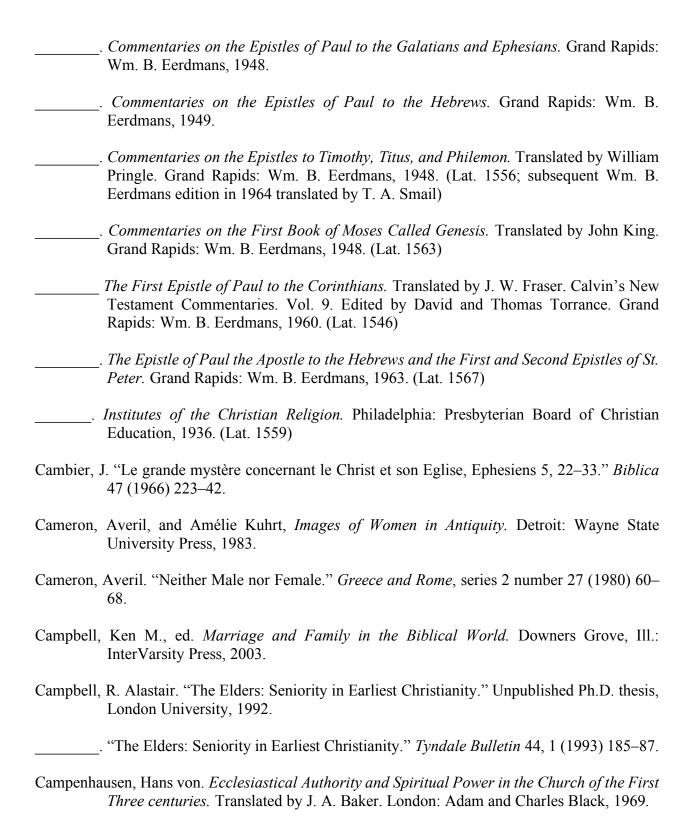


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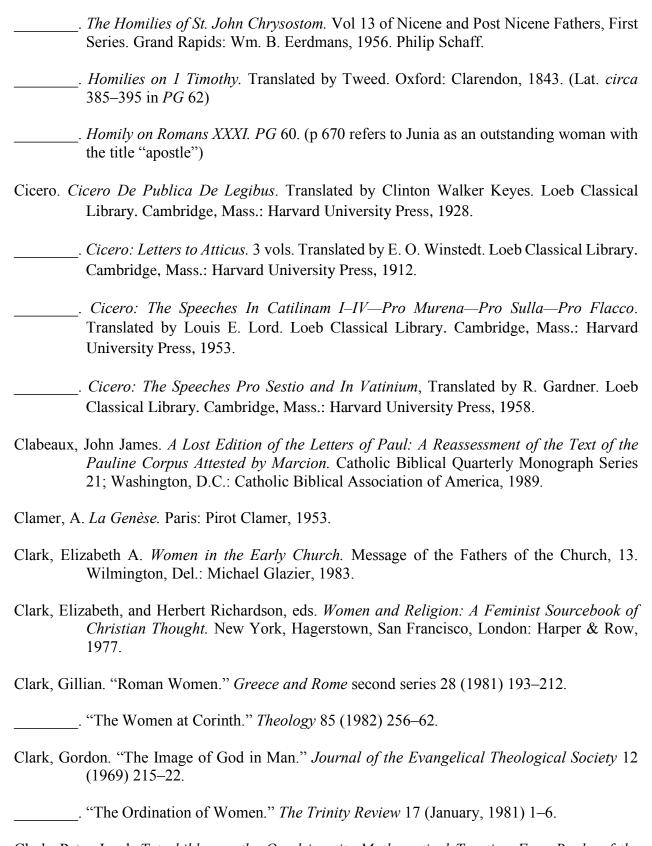
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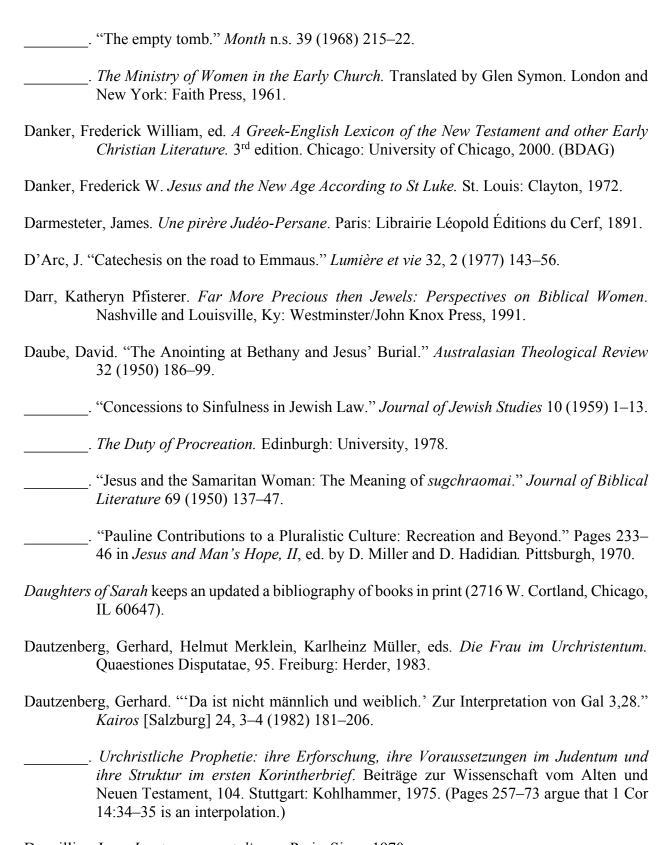
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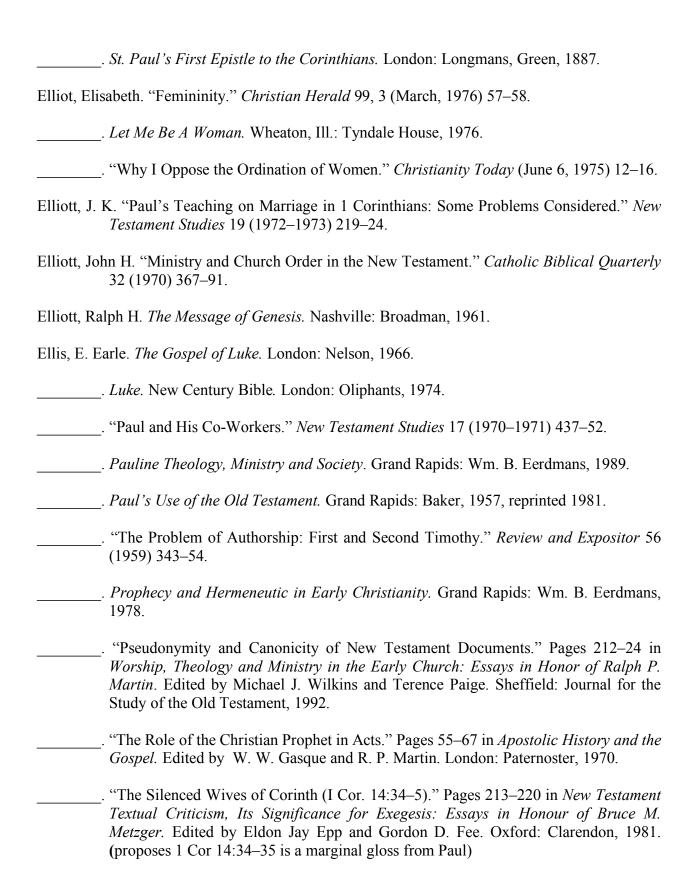
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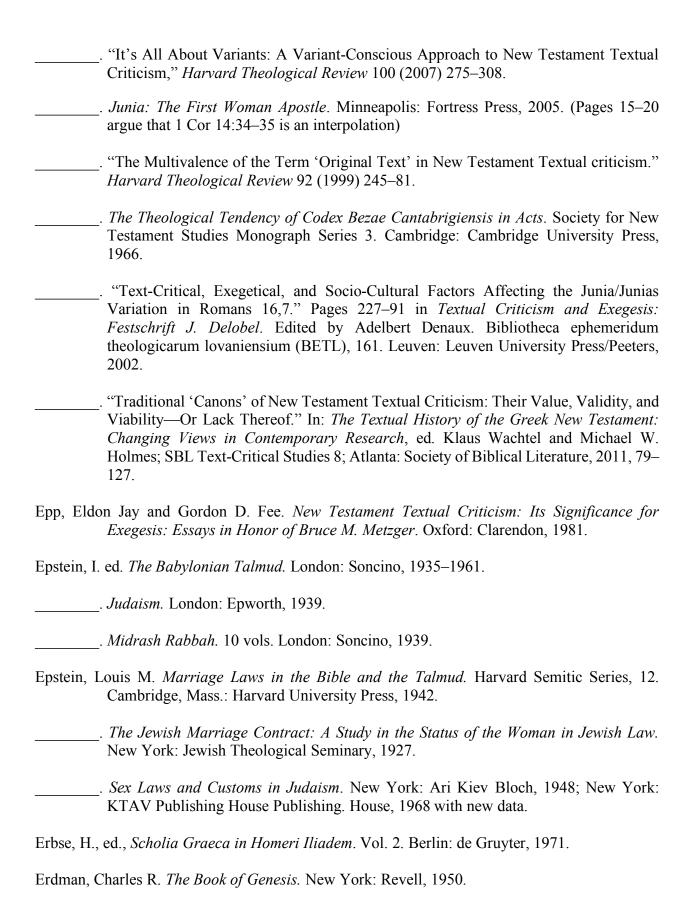
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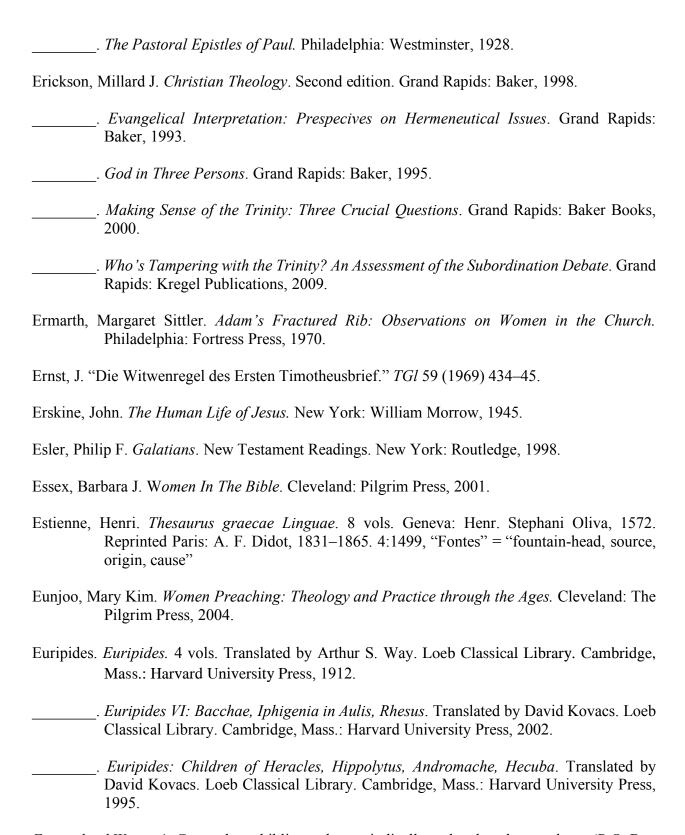
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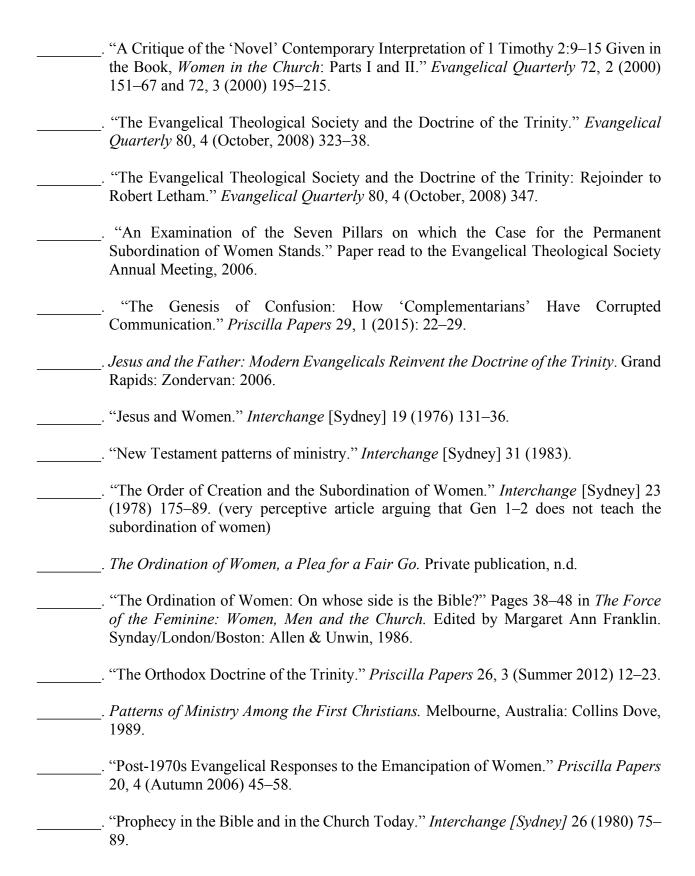
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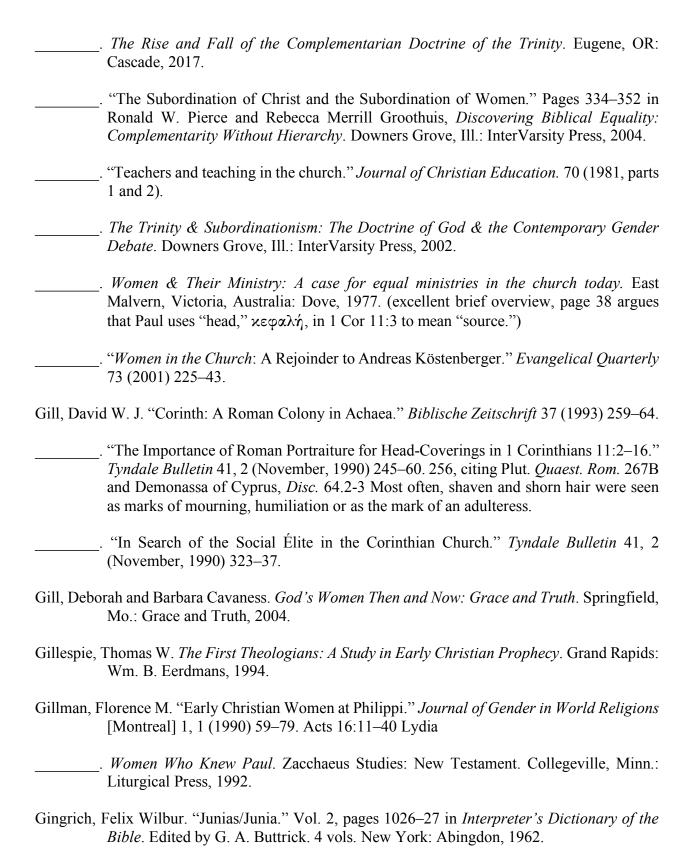
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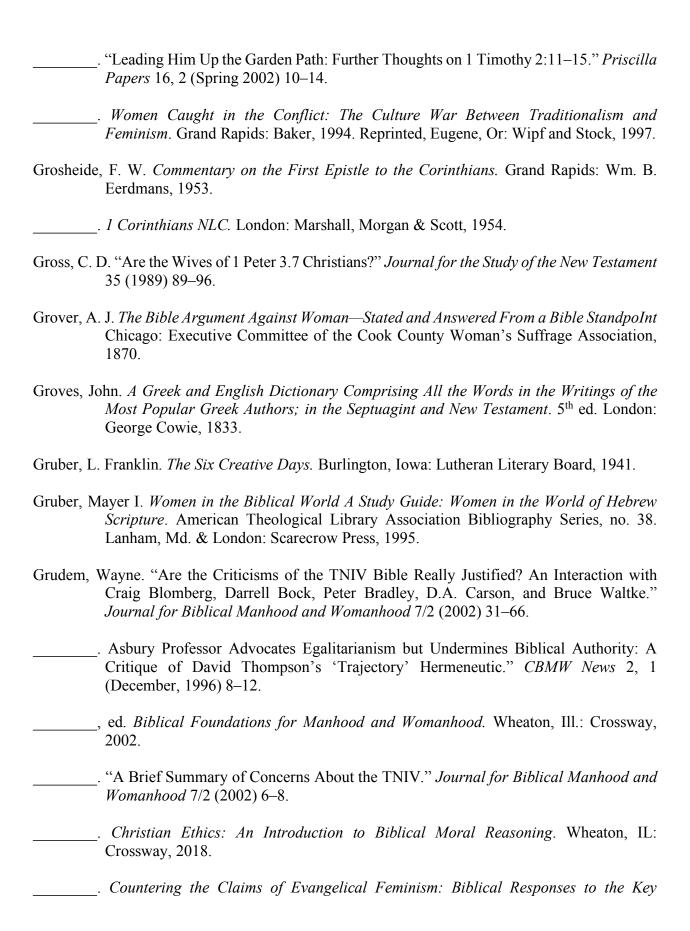
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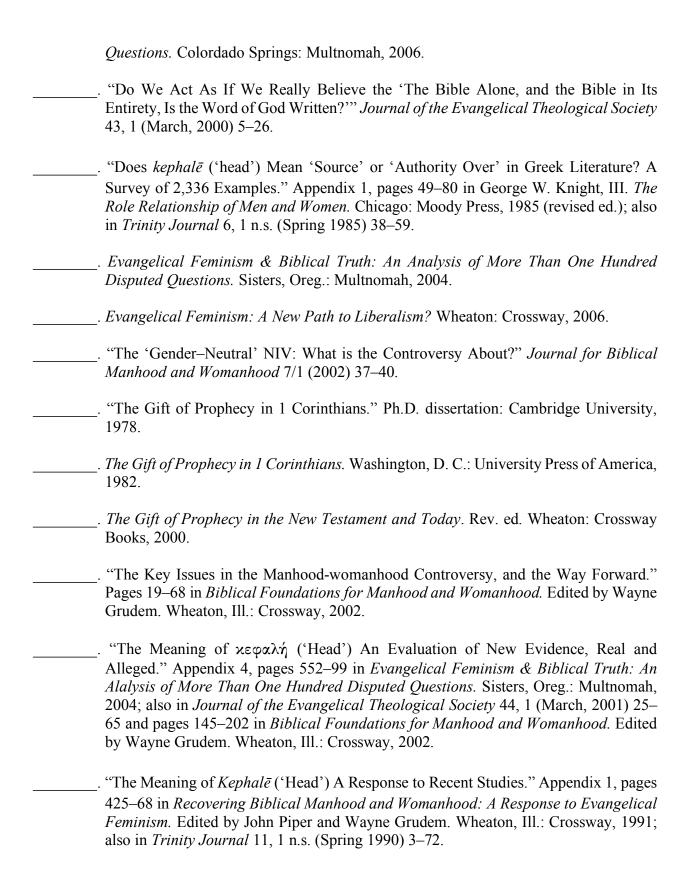
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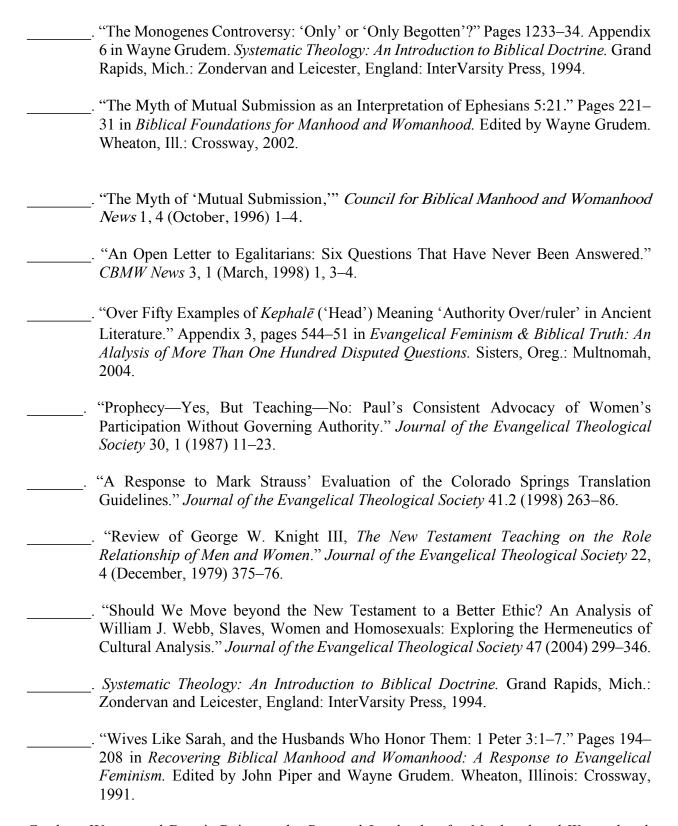
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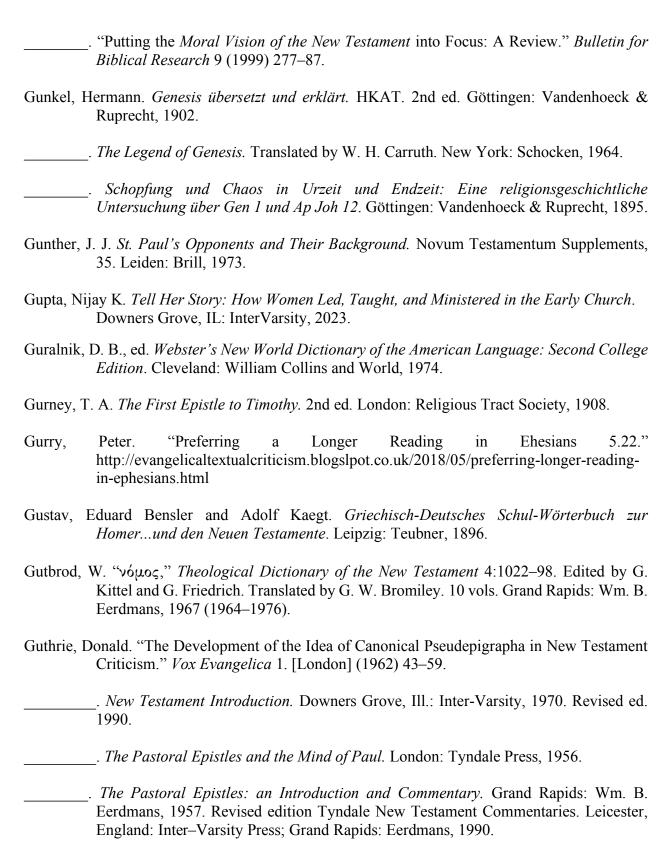






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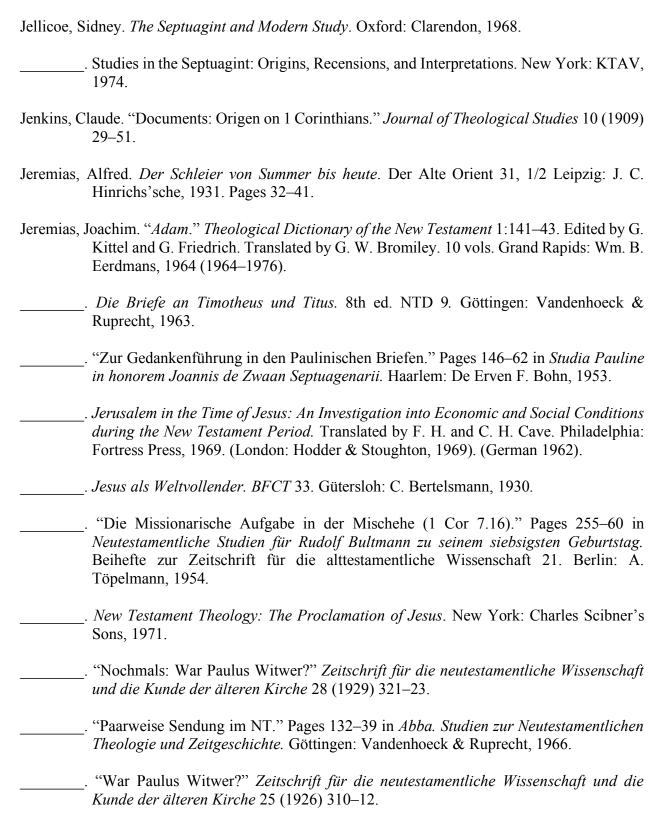
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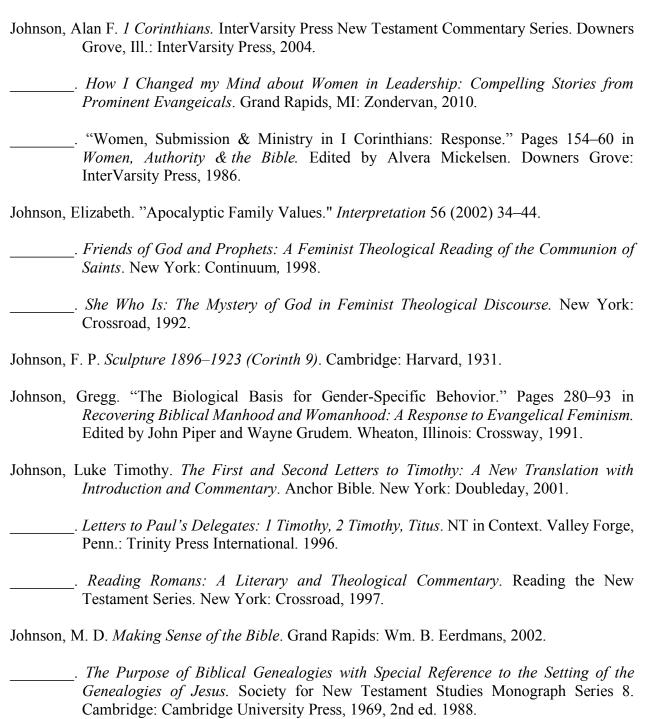
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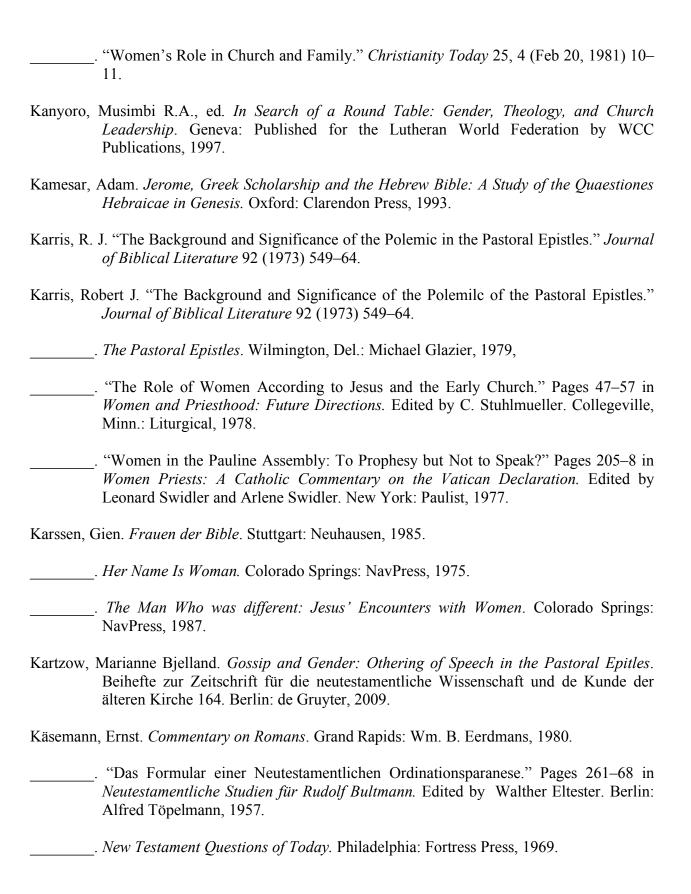
http://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_d oc_20040731_collaboration_en.html (accessed October 10, 2009). They affirm that "humanity ... as articulated in the male-female relationship ... is explicitly declared "the image of God"... *helpmate* ... does not refer to an inferior, but to a vital helper. It carries no implication of inferiority" and "the equality, respect and love that are required in the relationship of man and woman according to God's original plan."



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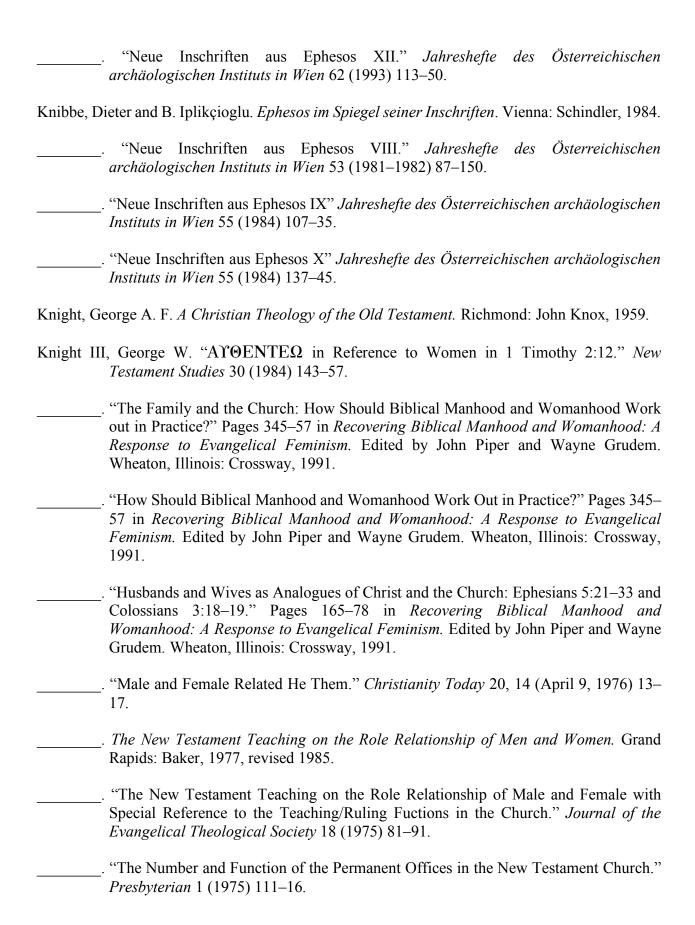
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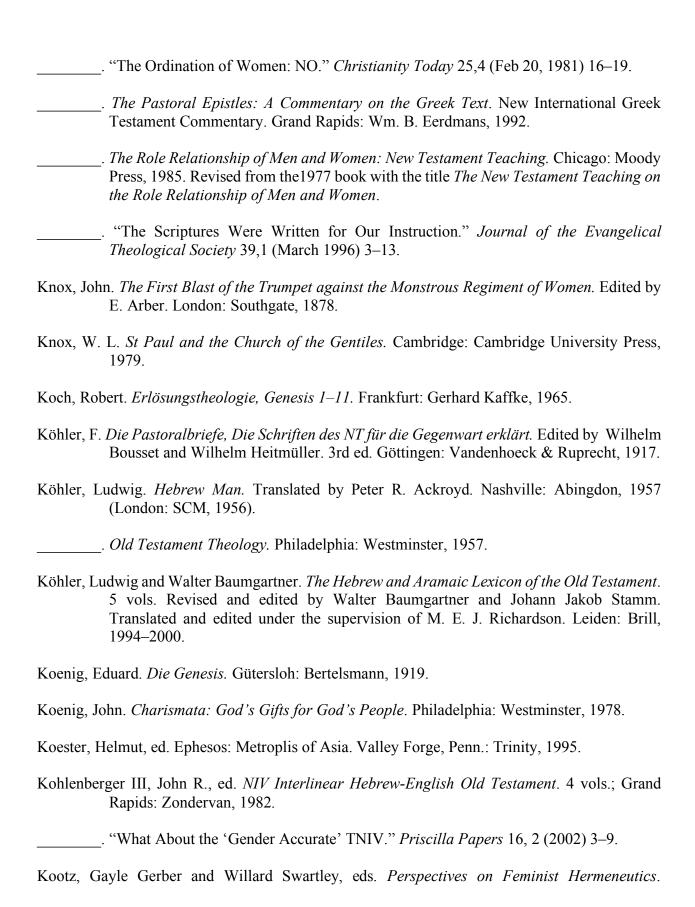
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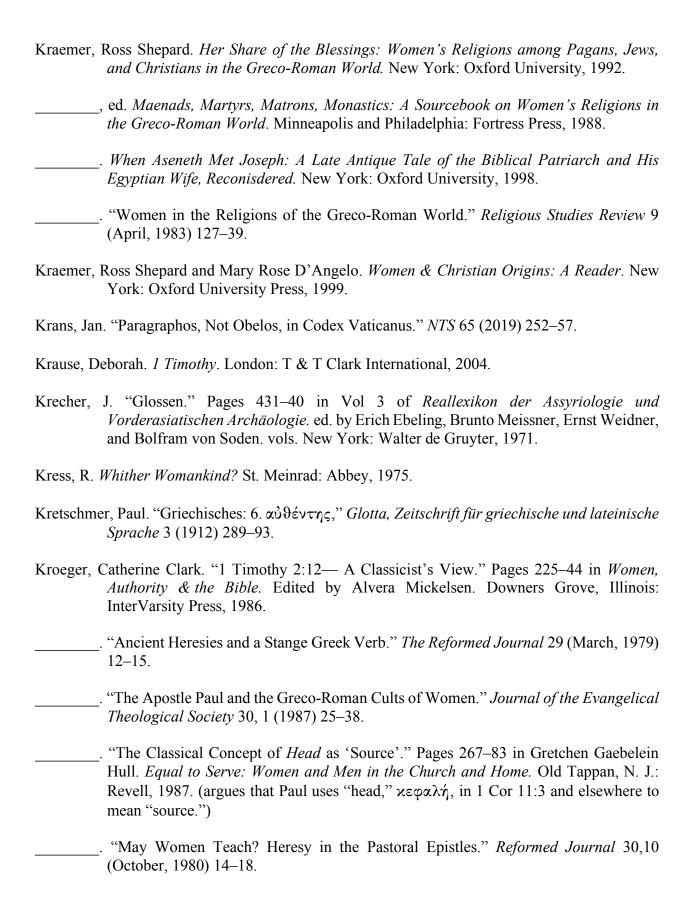


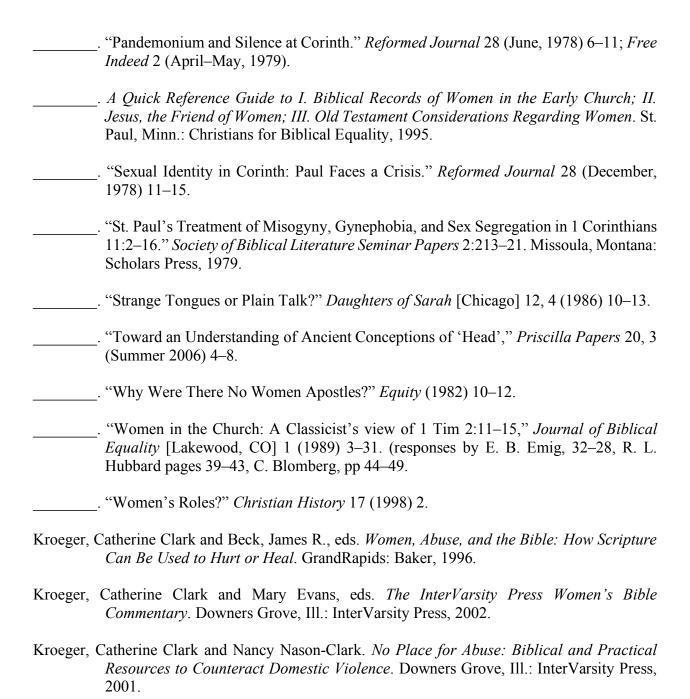


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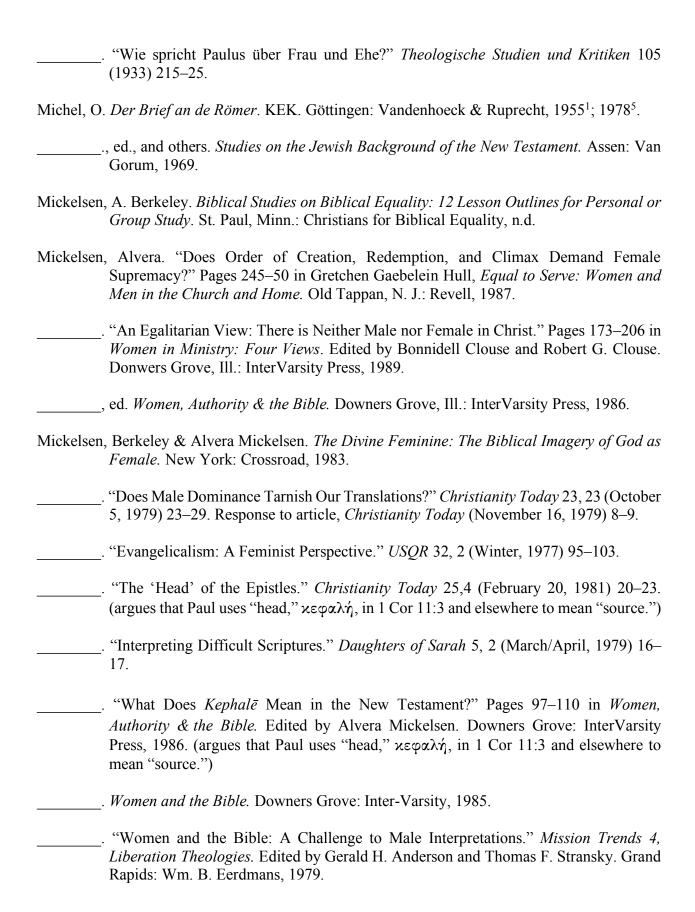
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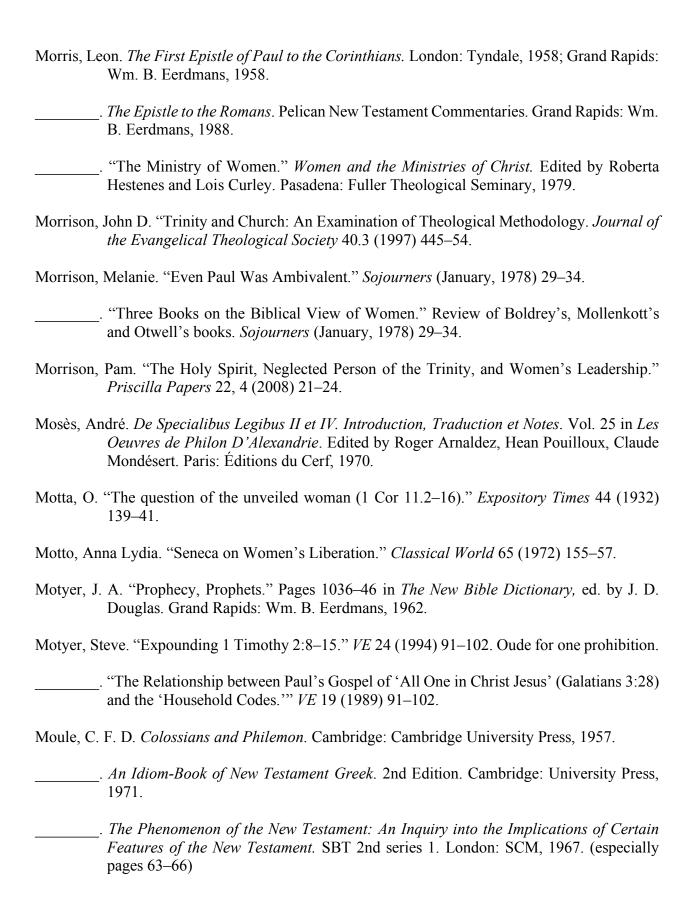
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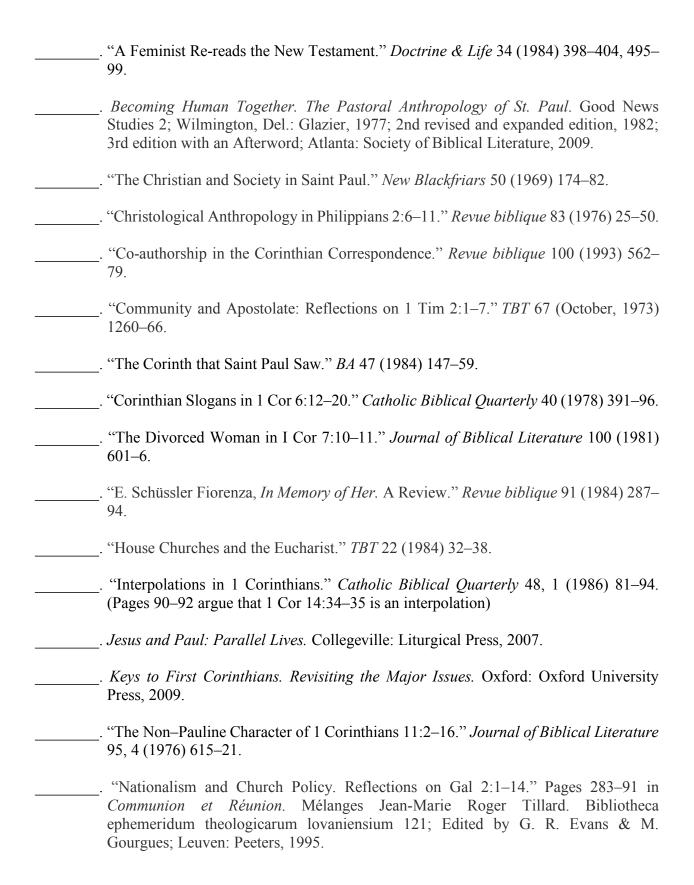


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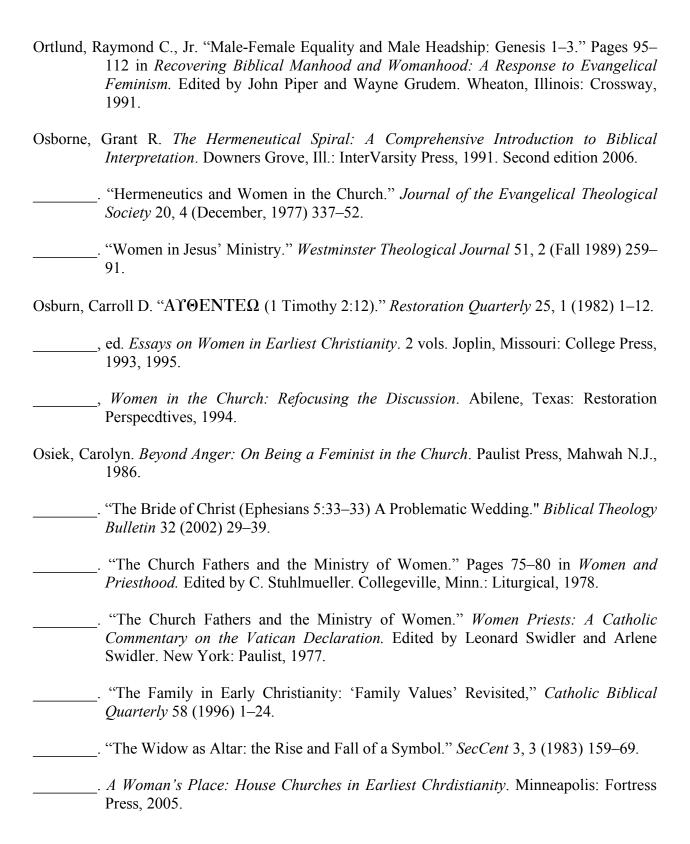
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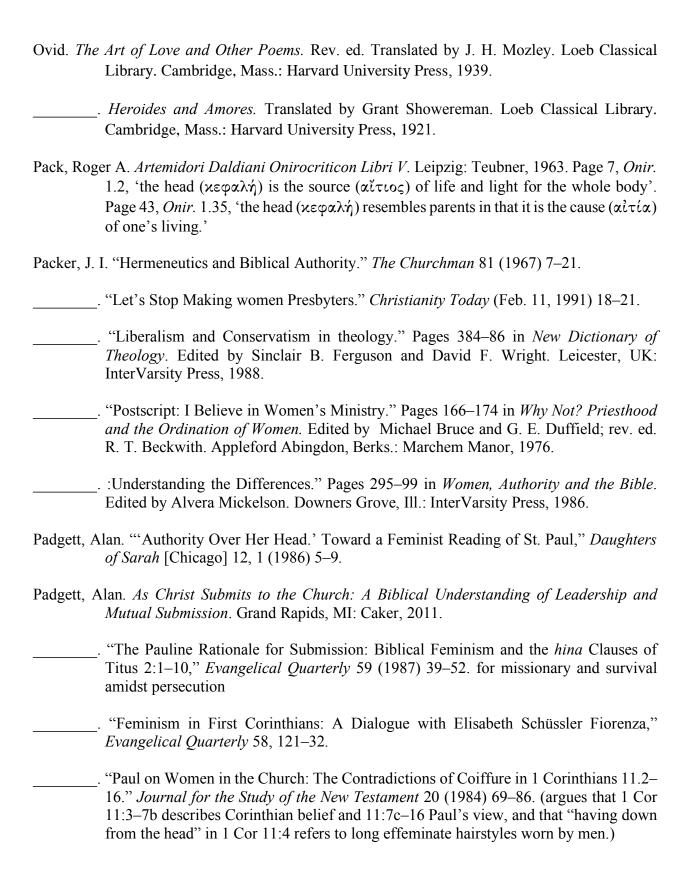
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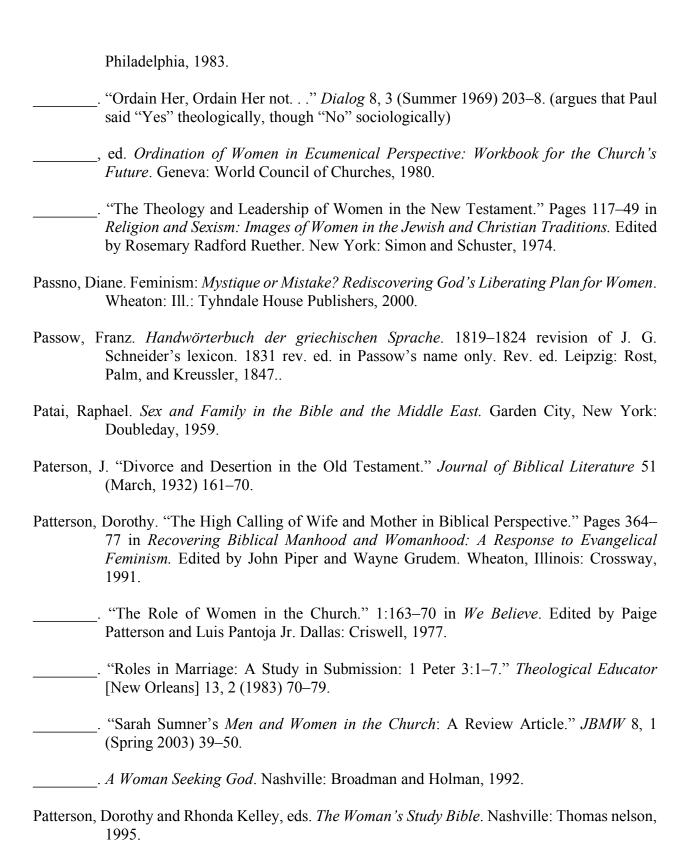
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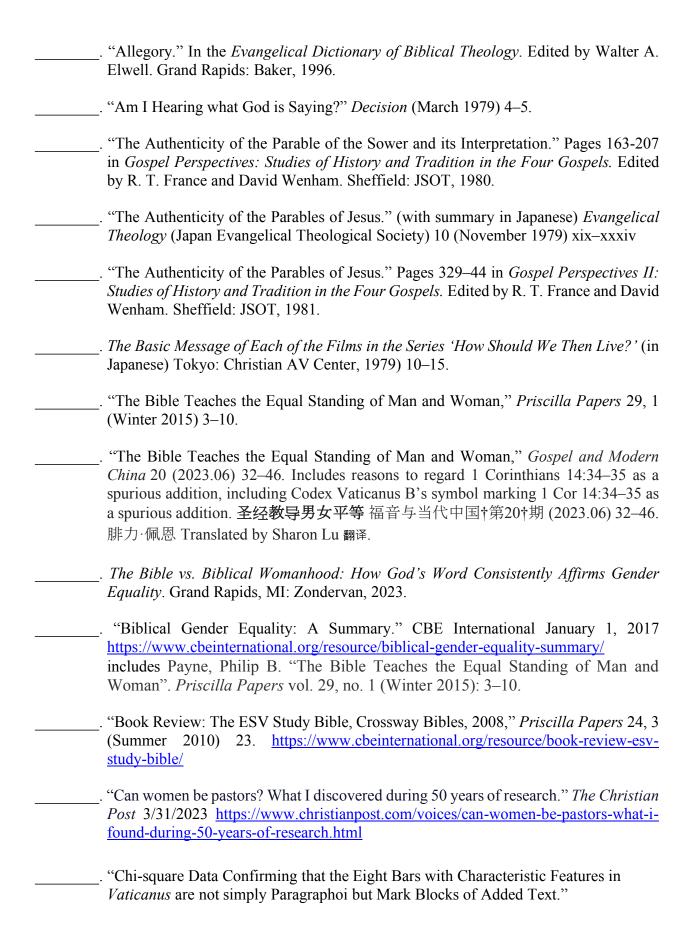
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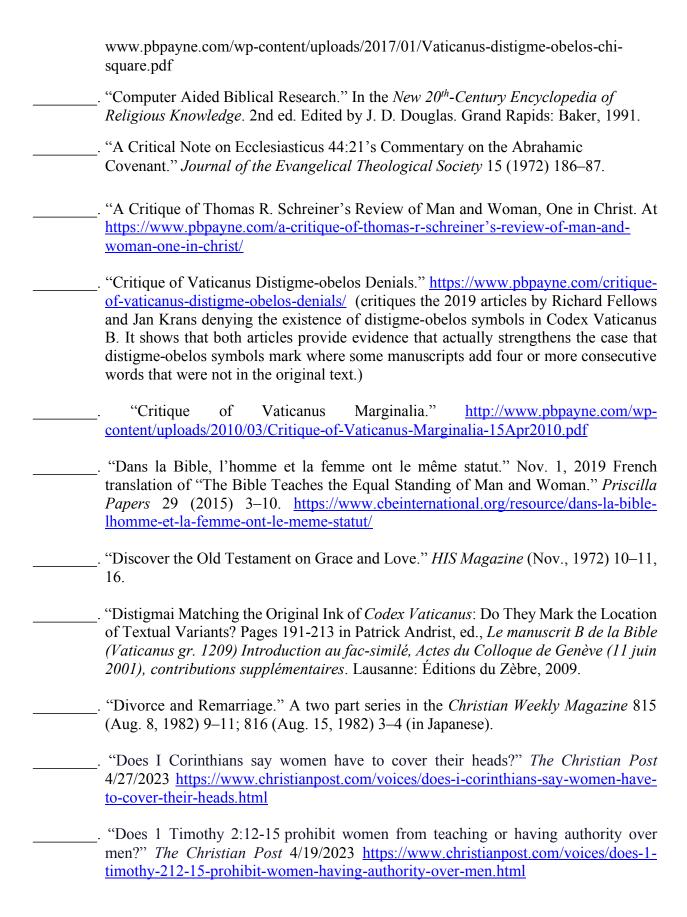
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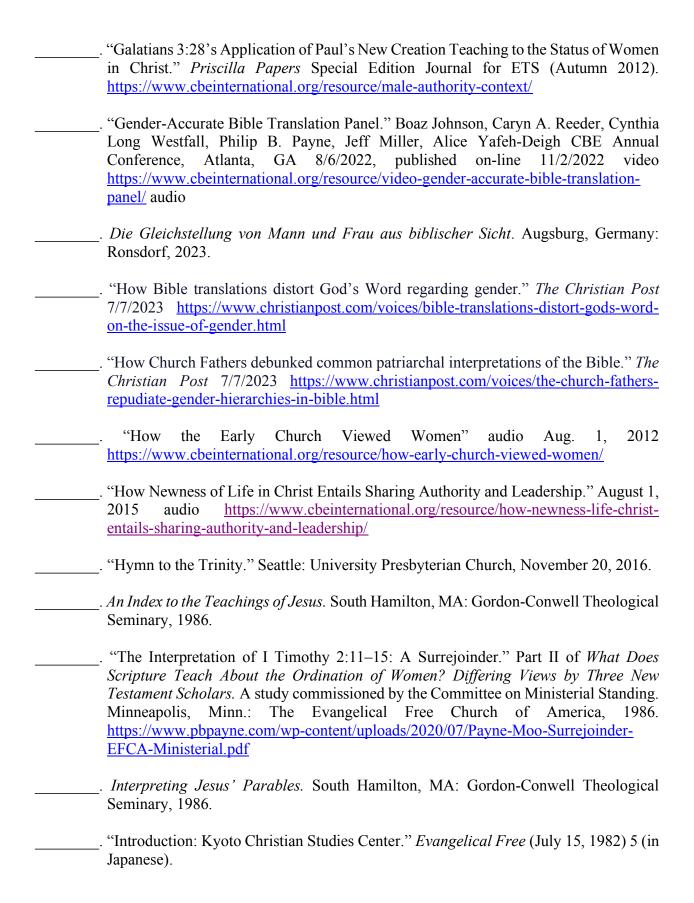
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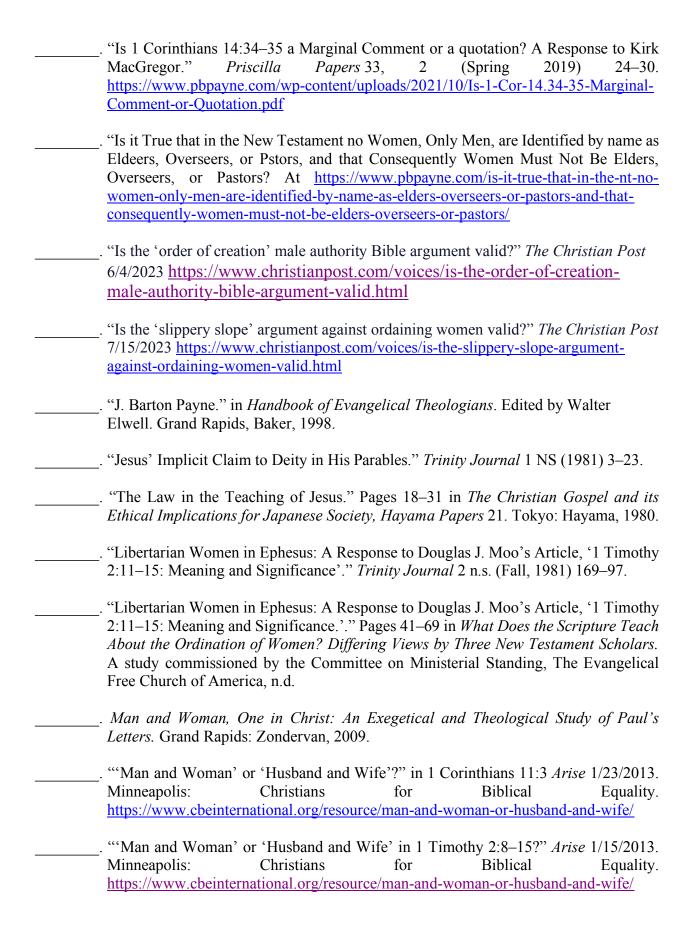
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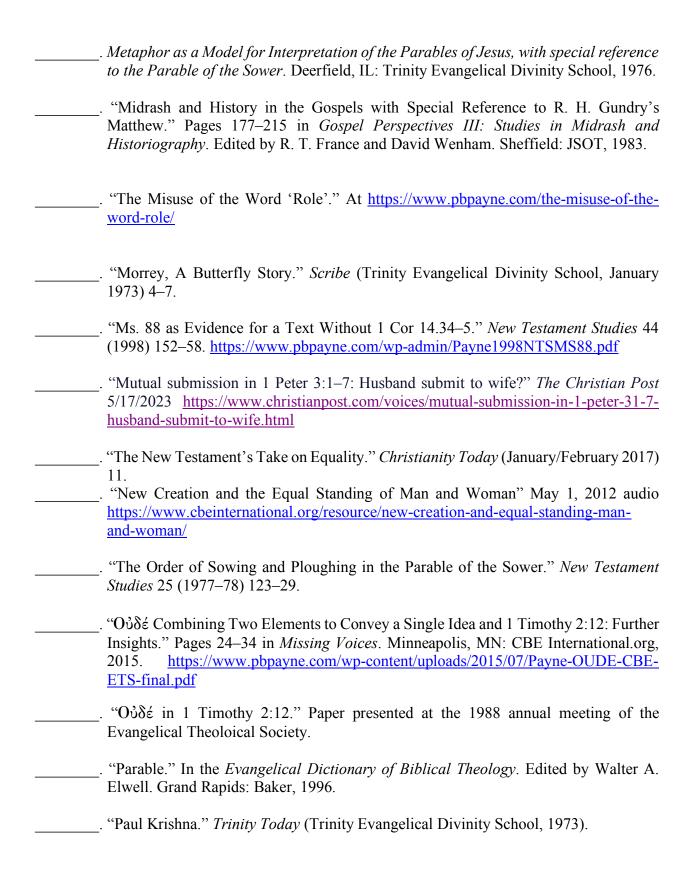


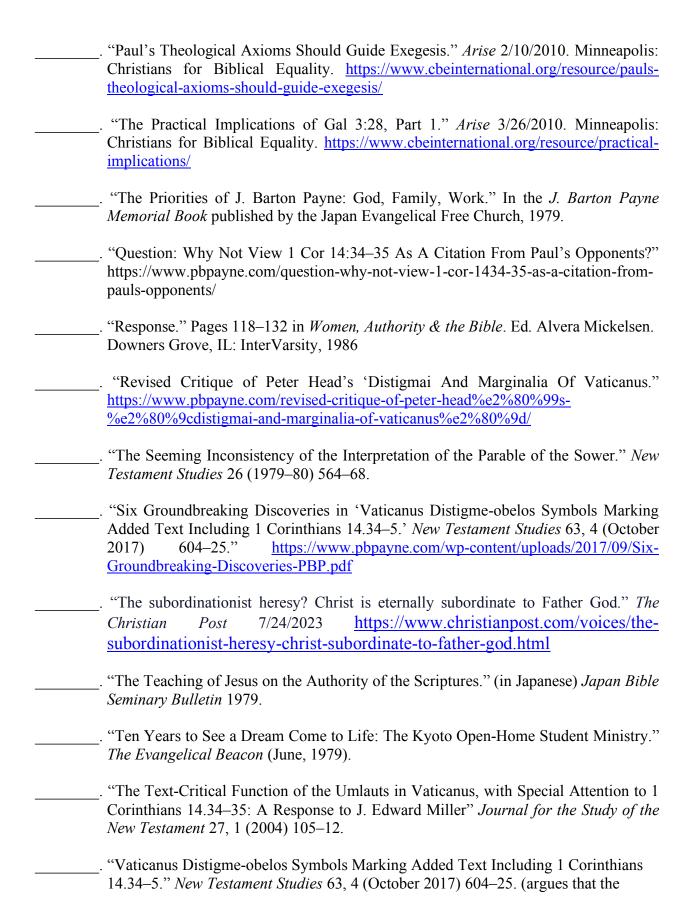






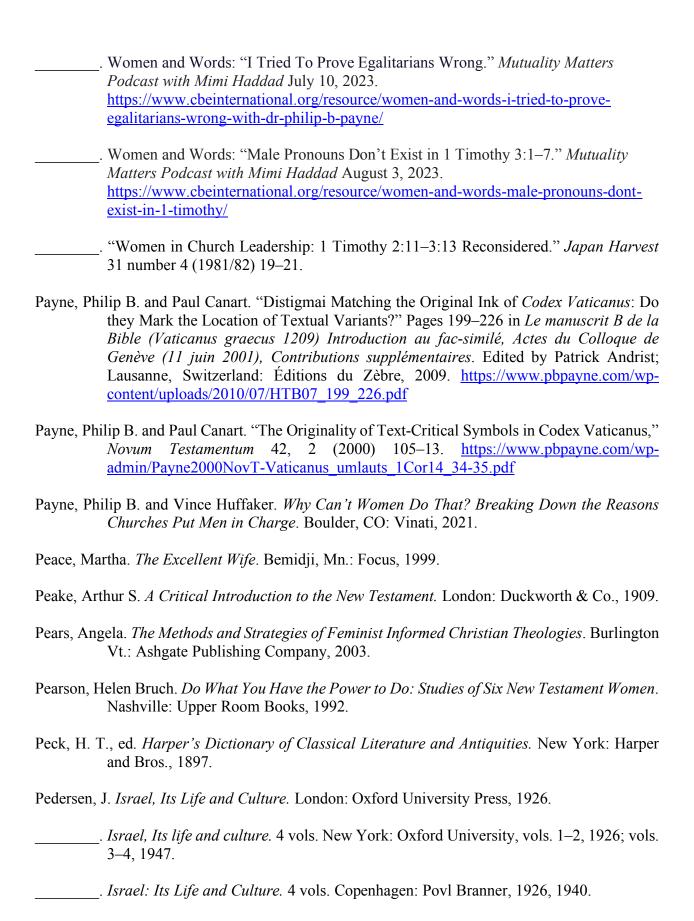






text. The New Testament Studies website listed this article as its "Most read" article for most of the year following its publication and gives it a media ranking higher than any other NTS article in the past five years. There is only one issue in New Testament Studies in the past ten years for which the sum of the media rankings of all the articles in that issue (up to 10 articles) combined is higher than the media ranking of this one article.) https://www.cambridge.org/core/journals/new-testamentstudies/article/vaticanus-distigmeobelos-symbols-marking-added-text-including-1corinthians-14345/A5FC01A6E14A2A1CF1F514A9BF93C581 "What About Headship? From Hierarchy to Equality." Pages 140-61, 226-32 in Mutual by Design: A Better Model for Christian Marriage. Elizabeth Beyer, ed. Minneapolis: CBE International, 2017. (argues that there is only one clear instance out of the 171 times where the Hebrew Bible used "head" to conver "leader" that the bestattested Septuagint Greek translation translated this word with the standard Greek word for "head"—κεφαλή—used as a metaphor for "leader." This shows that κεφαλή was not a standard metaphor for "leader" in Greek. https://www.pbpayne.com/wpcontent/uploads/2018/06/what-about-headship-ch7.pdf "What Demonstrates that 1 Cor 11:2-16 Refers To Practices In Assemblies Of Believers, Namely In The Church?" https://www.pbpayne.com/what-demonstratesthat-1-cor-112-16-refers-to-practices-in-assemblies-of-believers-namely-in-thechurch/ "What Does Kephale Mean in the New Testament? Response." Pages 118-32 in Women, Authority & the Bible. Edited by Alvera Mickelsen. Downers Grove: InterVarsity Press, 1986. (argues that Paul uses "head," κεφαλή, in 1 Cor 11:3 and elsewhere to mean "source.") "What Ephesians 5 really teaches about husband-wife submission." *The Christian Post* https://www.christianpost.com/voices/what-ephesians-5-really-means-5/7/2023 about-husband-wife-submission.html "What Paul's Personal Relationships Reveal." *Arise* 2/3/2010. Minneapolis: Christians for Biblical Equality. https://www.cbeinternational.org/resource/whatpauls-personal-relationships-reveal/ "Wild Hair and Gender Equality in 1 Corinthians 11:20-16." Priscilla Papers 20, 3 (Summer 2006) 9-18. (quotes many statements from Paul's time of the moral indignation over effeminate hairstyles by men and argues that the women's head their Paul referes to is hair). https://www.pbpayne.com/wpadmin/Payne2006PP1Cor11 2-16.pdf

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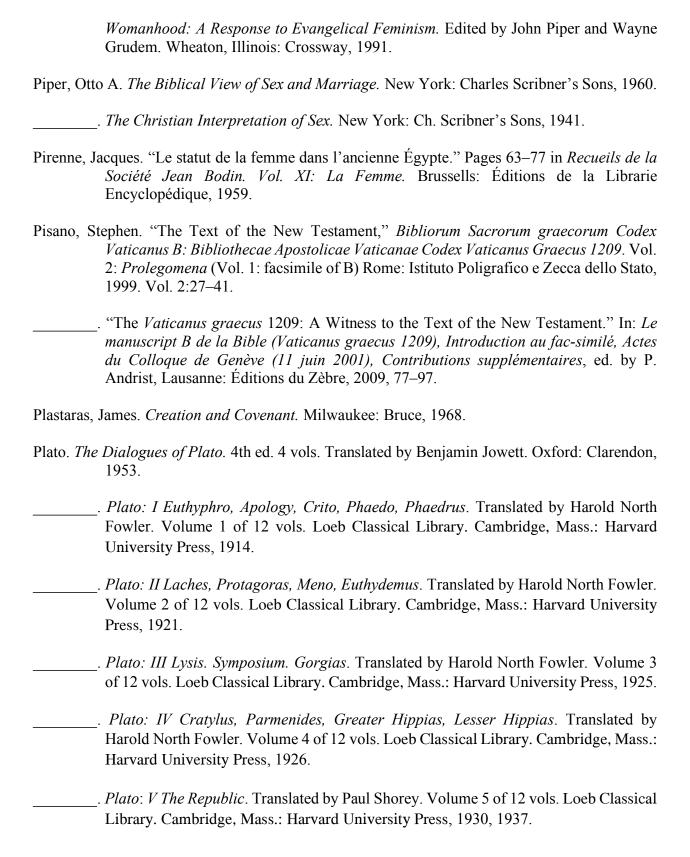
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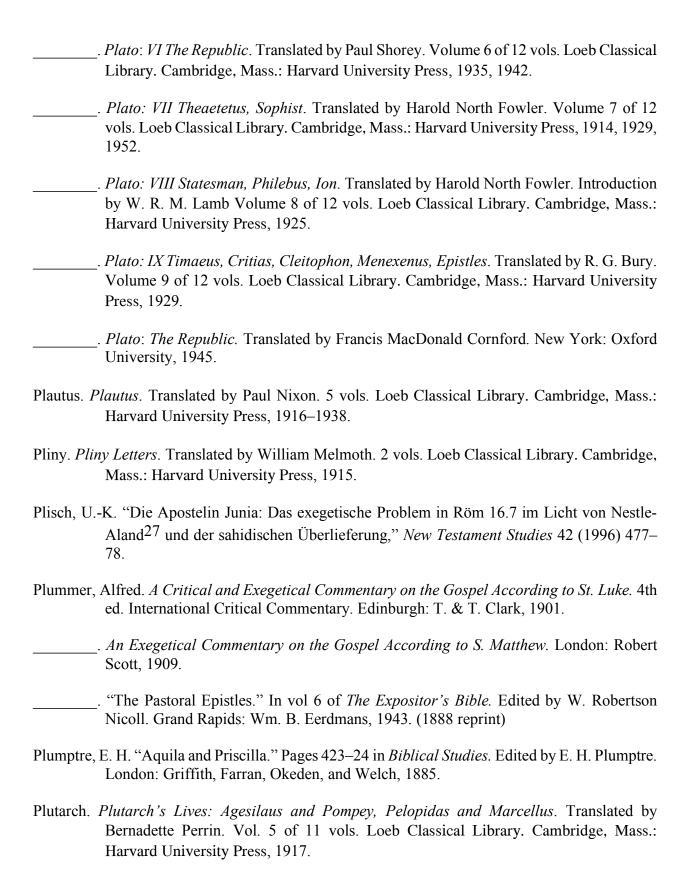
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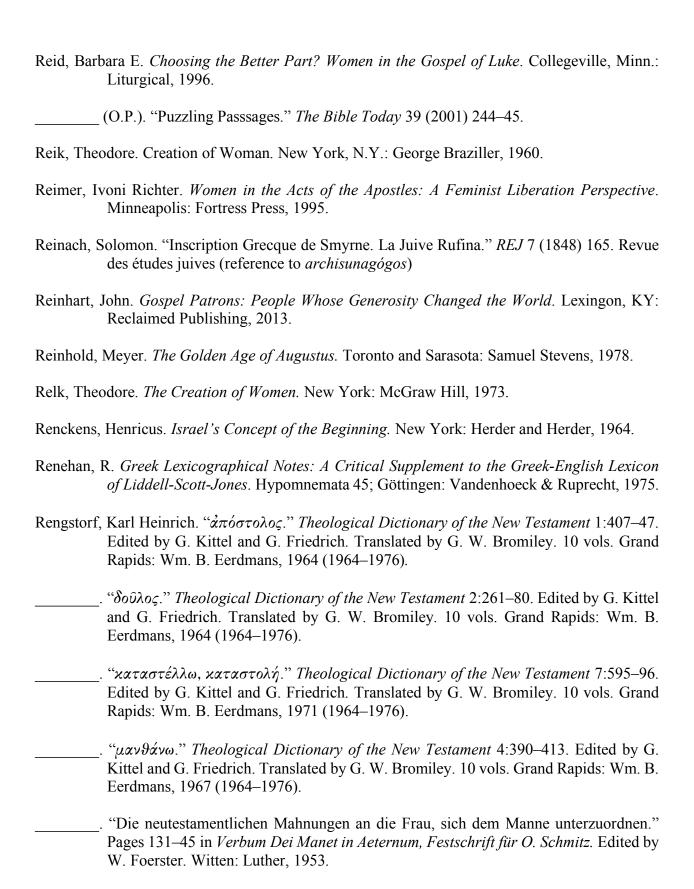
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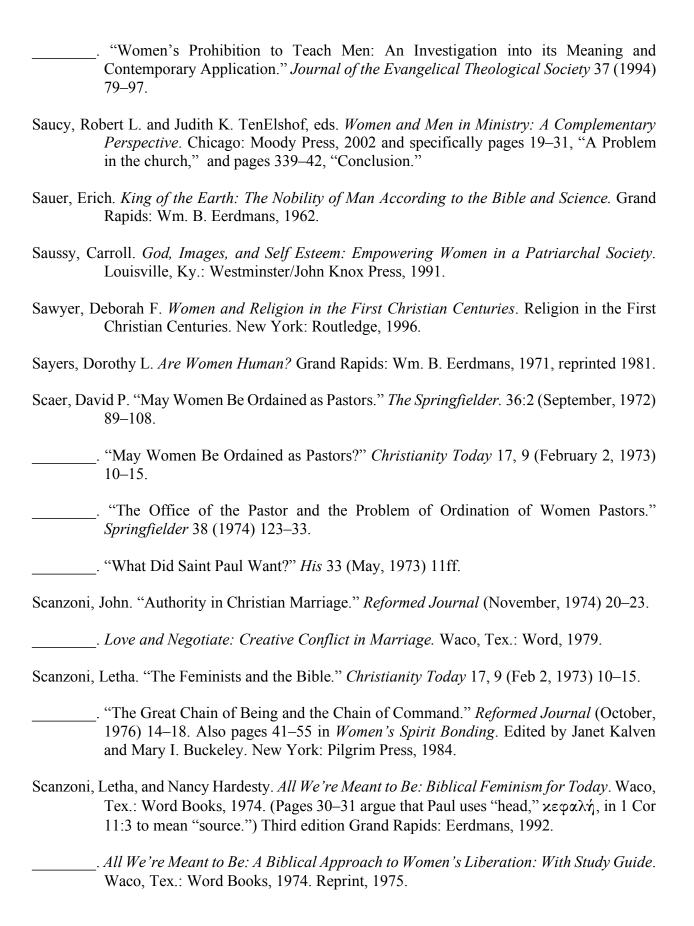
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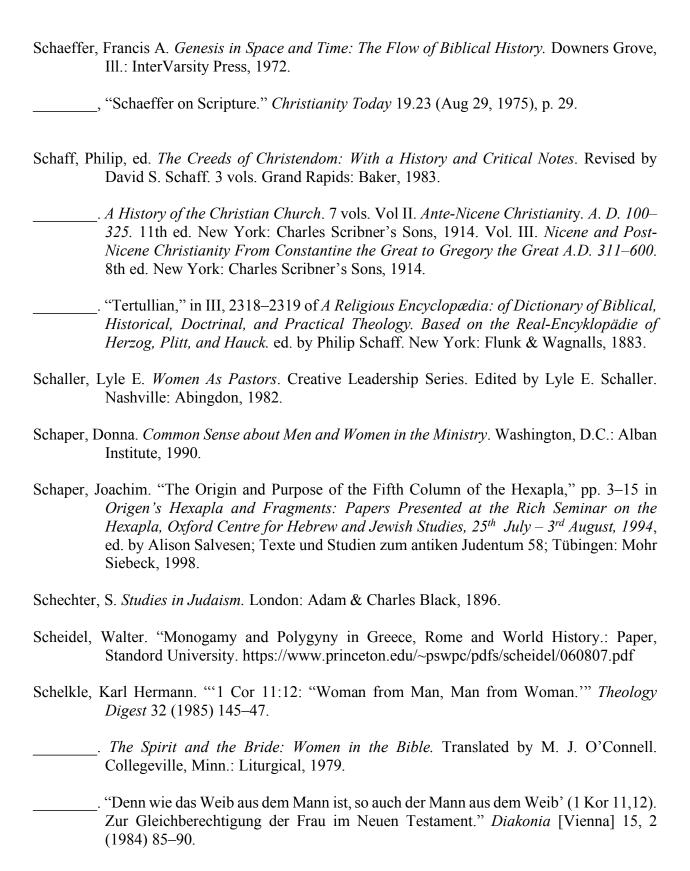
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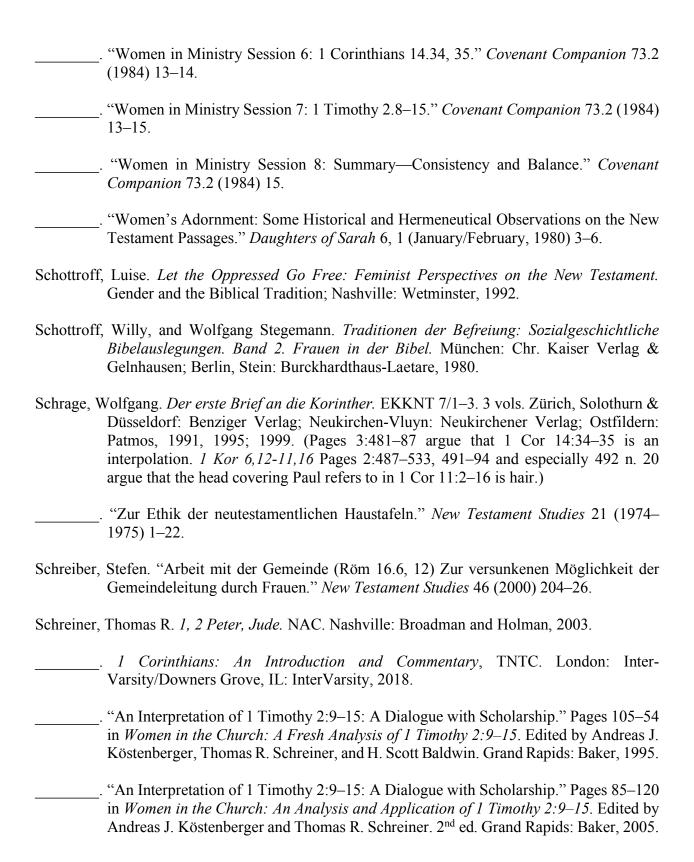
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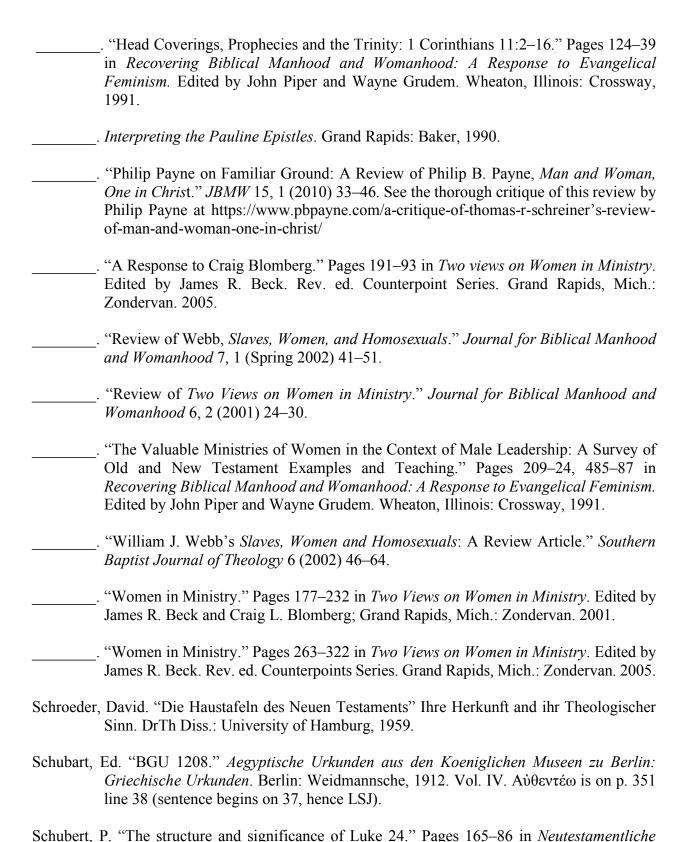
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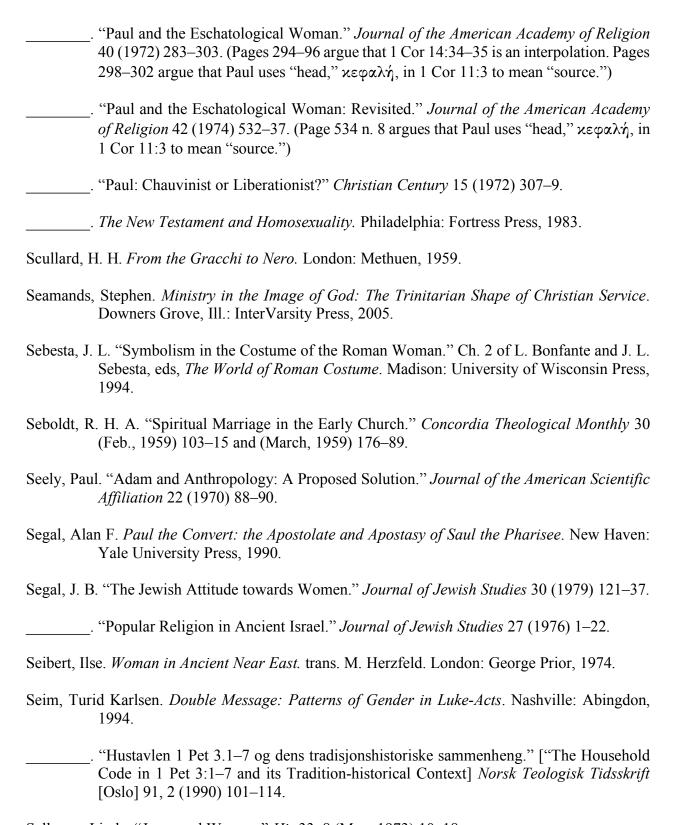


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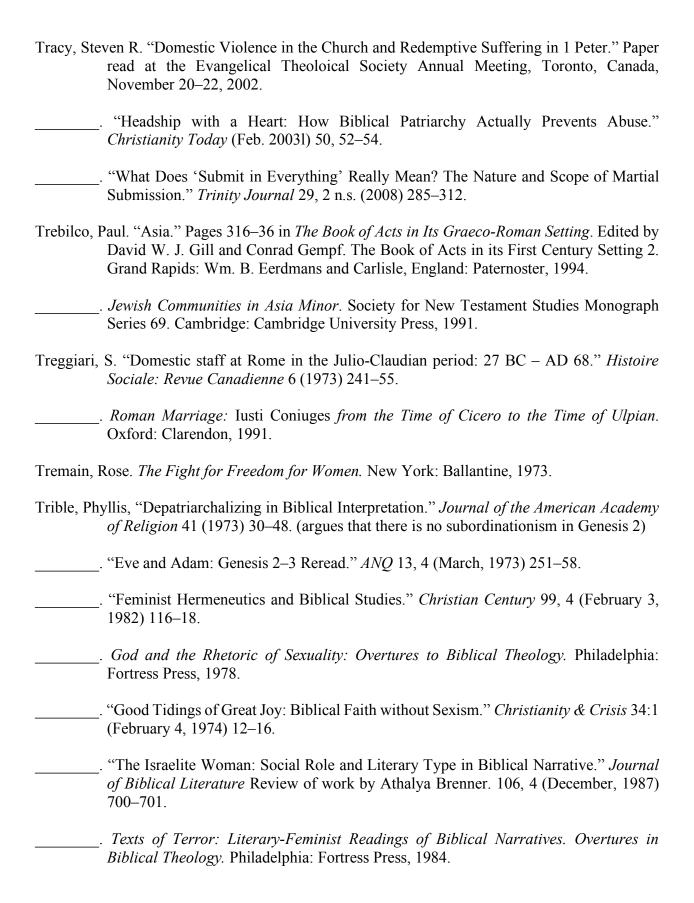
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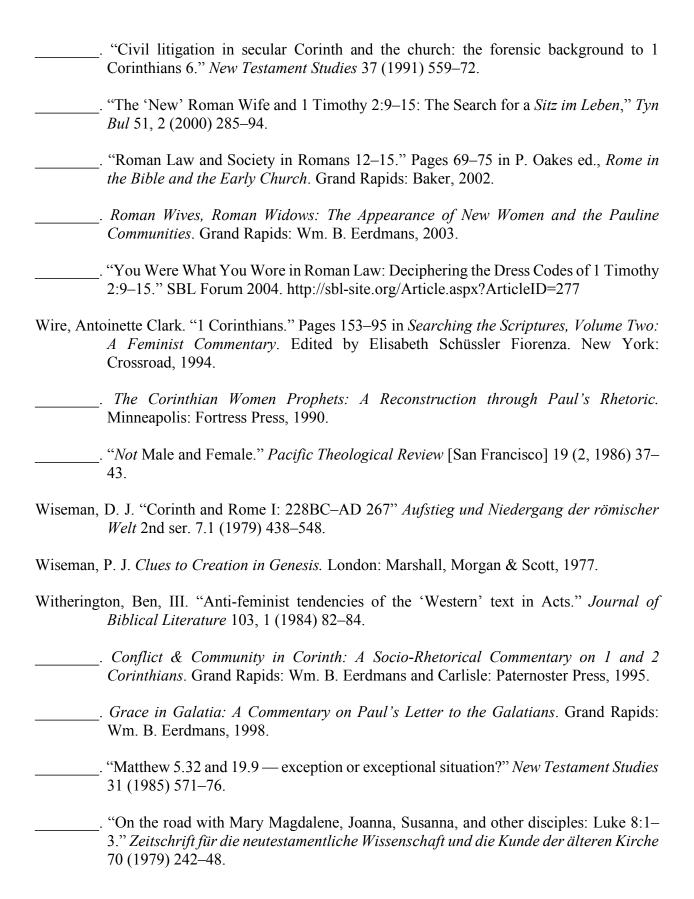
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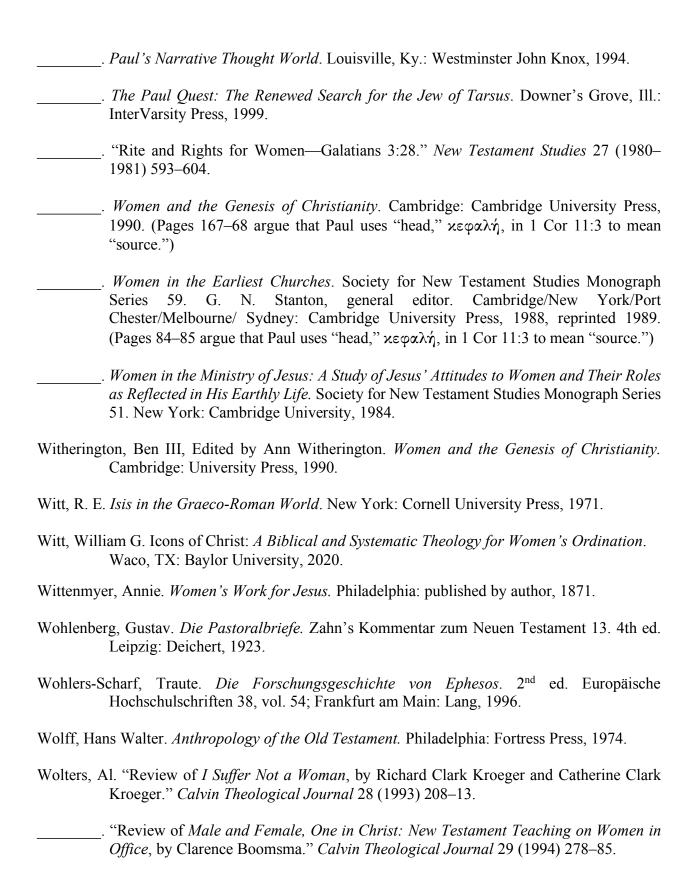
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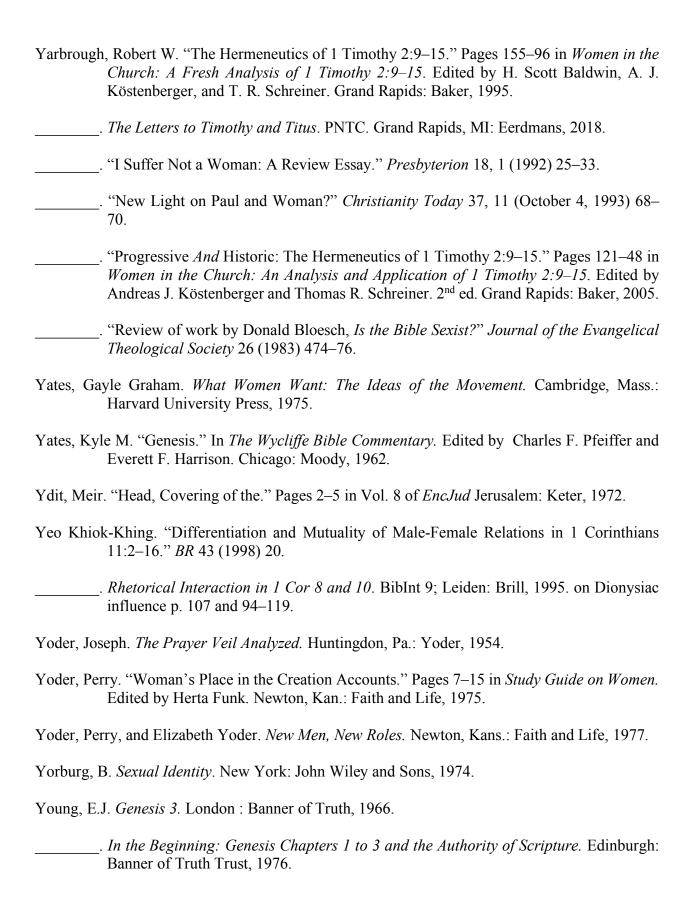




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<u>The Paul Page</u> Over the last three decades, a revolutionary breakthrough in New Testament scholarship has been rocking the academic Christian world. The scholars at the forefront of the revolution -- E.P. Sanders, James D.G. Dunn, N.T. Wright, and others -- have been pioneering a new approach to the letters of the first-century apostle to the Gentiles, Paul of Tarsus

Paul in Recent Research http://www.bibleinterp.com/articles/Paul_recent_research.htm John McAvoy

As Paul Tells It http://www.paulonpaul.org/ Peter Bercovitz. "Without having to depend upon the Book of Acts, we can learn directly from Paul himself not only what he taught his congregations, but also a great deal about his comings and goings and about problems he faced. From within the framework of these events, his teachings emerge naturally in their appropriate context."

Peter and Paul and the Christian Revolution http://www.pbs.org/empires/peterandpaul/ PBS

Chronology of Paul http://www.google.com/search?q=chronology+paul Various charts on Pauline Chronology

Paul the Apostle: Books, Article and Reviews http://ntgateway.com/paul/books.htm Mark Goodacre

As Paul tells it... http://www.paulonpaul.org/ J. Peter Bercovitz

In the Footsteps of Paul http://www.pbs.org/empires/peterandpaul/ PBS Broadcast In the Footsteps of Paul http://www.pbs.org/empires/peterandpaul/footsteps/index.html PBS broadcast

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Karl Donfried on the New Perspective. New learnings about the apostle and his world boost our understanding

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"Paul and the Introspective Conscience of the West" http://www.thepaulpage.com/Stendahl.html Krister Standahl. A very famous and fundamental essay.

Theology of Paul http://www.ivpress.com/cgi-ivpress/book.pl/toc/code=2651 Paul, Apostle of God's Glory in Christ, InterVarsity Press, Outline of the book. Compare it with J. D. G Dunn on he same topic.

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Year of Paul, America Issue on Paul Nov 10 2008 http://www.americamagazine.org/content/current-issue.cfm?issueid=675

Maps: Saint Paul's Three Missionary Journeys

First Journey http://www.biblestudy.org/maps/pauls-first-journey-map.html

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Further Reading on the New Perspective http://www.christianitytoday.com/ct/2007/august/14.27.html